WCP1
P92 hlp
1912

Prayer Calendar

1912

"WE give thanks to God always for you all, making mention of you in our prayers; remembering without ceasing your work of faith and labor of love and patience of hope in our Lord Jesus Christ before God and our Father.

We also do not cease to pray and make request for you that ye may be filled with the knowledge of His will in all spiritual wisdom and understanding, to walk worthily of the Lord unto all pleasing, bearing fruit in every good work and increasing in the knowledge of God; strengthened with all might according to His glorious power unto all stedfastness and long suffering with joy; giving thanks unto the Father."

—*The Apostle Paul.*

Presbyterian Historical Society
425 Lombard Street
Philadelphia, Pa. 19147

Contents

The General Work of Evangelization

		PAGE
January—	Money and Home Missions	4
February—	The Indians	14
March—	Immigrant Communities	24
April—	Christian Citizenship	34
	Presbyteries in New Jersey, Baltimore, Pennsylvania and West Virginia	38
May—	Cuba and Porto Rico	44
June—	Alaska	54
	Presbyteries in Minnesota, Nebraska and Kansas	60
July—	Lumber and Mining Camp Regions	60,64
	Presbyteries in Indiana, Illinois, Wisconsin and Michigan	64
August—	Degenerate Sects	74
	Presbyteries in New Mexico, Missouri and Mississippi	74
September—	The Country Community	84
	Presbyteries in Colorado, Ohio, Kentucky, Tennessee and California	88
October—	The City	94
	Presbyteries in California, Oregon, Washington, Oklahoma and New York	94
November—	The Frontier	104
	Presbyteries in New York, Arkansas and Alabama	104
December—	Inter-Church Federation	114
	Presbyteries in Iowa, Montana, North Dakota, South Dakota, Utah, Idaho and Colorado	114

Contents

(The work of the Woman's Board of Home Missions is found on the right-hand pages of the Calendar).

	PAGE
January—Money and Home Missions	5
February—The Indians	15
March—Immigrant Communities	25
April—The Freedmen (Continued in June)	35
May—Cuba and Porto Rico	45
June—Alaska, 1-17	55
The Freedmen, 18-30	61
July—Mountaineers—Kentucky and Tennessee	65
August—Mountaineers—West Virginia and North Carolina	75
September—System of Organization of the Woman's Board	85
October—The Mormons	95
November—The Mexicans	105
December—Mountaineers—North Carolina (Continued)	115

January

Topic for General Thought and Study

MONEY AND HOME MISSIONS.

Whence the Money Comes.
How it is Administered.
Increasing the Supply.

MON 1 — **The Board of Home Missions,** composed of thirty ministers and laymen elected by the General Assembly, Rev. Dr. D. Stuart Dodge, President.

TUE 2 — **The Board of Home Missions.** The Executive Staff. Rev. Dr. Charles L. Thompson, Secretary.

WED 3 — **The Board of Home Missions.** The Treasury. Mr. Harvey C. Olin, Treasurer, 156 Fifth Avenue, New York.

Money and Home Missions

January

Be strong in the Lord and in the strength of His might.
—Eph. 6: 10.

"We are not here to play, to dream to drift,
We have hard work to do, and loads to lift.
Shun not the struggle; face it! 'Tis God's gift.
Be strong!"

"With outstretched hand and eager heart, I shall meet the New Year like a messenger of God come to bring me good news. The years have all been good, but this year shall be the best of all because the very latest word from Him who loves me."

"Our Heavenly Father, it is good for me to start upon the year's journey with hope and with noble resolution. Let me not be dismayed by any consciousness of failure in the past. Renew my strength from day to day, quicken and deepen my faith that this may be the best to me of all the years. Help me to feel Thy strength within me, making hard things easy and translating the otherwise impossible into accomplished fact. With thanksgiving through Christ, our Lord. Amen."

The Woman's Board of Home Missions.

The Woman's Board of Home Missions of the Presbyterian Church in the United States of America is the executive body charged with the responsibility of collecting funds through the regular channels of the synodical, presbyterial and auxiliary societies and apportioning these funds for the support of work assigned or approved by General Assembly. It may also receive special contributions and legacies from individuals and societies. No work is undertaken without the consent of the Board of Home Missions, and all expenditures are subject to its approval.—Standing Rules.

The Work of the Woman's Board of Home Missions.

The support of missionary teachers, Bible readers, evangelists, and medical missionaries; the erection, equipment and maintenance of necessary buildings; the diffusion of information regarding Home Missions.—Standing Rules.

Money and Home Missions.

And Jesus sat over against the treasury and beheld how people cast money into the treasury.—Mark 12:14.

MON 1

TUE 2

WED 3

January

THU 4	**The Advisory Council on Church Extension,** consisting of one representative of each synod and other representatives of the Boards of Home Missions, Church Erection, and Publication and Sabbath School Work. Rev. Dr. W. T. Jaquess, Detroit, Michigan, President.
FRI 5.	**Field Secretary.** Rev. Dr. B. P. Fullerton. The District of the South and Southwest, embracing the Synods of Alabama, Arkansas, Kansas, Kentucky, Mississippi, Missouri, Oklahoma, Tennessee, Texas.
SAT 6	**Field Secretary.** Rev. Dr. W. H. Kearns. The District of the Northwest, embracing the Synods of Minnesota, Nebraska, North Dakota and South Dakota.
SUN 7	**Field Secretary.** Rev. Dr. R. M. Donaldson. The Rocky Mountain District, embracing the territory of Arizona, Colorado, Montana, New Mexico, Utah, Wyoming, Southern Idaho.
MON 8	**Field Secretary.** Rev. Dr. W. S. Holt. The Pacific Coast District, embracing the territory of California, Nevada, Northern Idaho, Oregon and Washington.
TUE 9	**Synodical Organization. Illinois** (self-supporting). Rev. Dr. Thomas D. Logan, Chairman of Home Mission Committee; Rev. Dr. W. T. Jeffries, Synodical Superintendent
WED 10	**Synodical Organization. Indiana** (self-supporting). Rev. Dr. John P. Hale, Chairman of Home Mission Committee; Rev. Dr. George Knox, Synodical Superintendent.

" Struggle is the law of growth —another way of writing strength."

January

Watchword for the year.

Withhold not good from them to whom it is due when it is in the power of thine hand to do it.—Prov. 3:27.

THU 4

Mission School Work and Bible Readers.

Amount contributed for the year ending March 31, 1911, $371,197.07.

The entrance of Thy Word giveth light.—Psalm 119:130.

FRI 5

Work Among Foreigners.

Amount contributed for the year ending March 31, 1911, $21,958.57.

For I was a stranger and ye took me in.—Matt. 25:35.

SAT 6

Evangelistic Work.

Contributed toward salaries of ministers and lay helpers under Assembly's Board for the year ending March 31, 1911, $13,864.10.

Behold, I bring you glad tidings of great joy which shall be to all people.—Luke 2:10.

SUN 7

Special Building Fund.

Received during the year ending March 31, 1911, designated for special buildings, $53,072.08.

"Jesus Christ, the chief corner-stone."—Eph. 2:20.

MON 8

General Building and Repair Fund.

Received, designated for the General Building and Repair Fund, $2,326.90.

And thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.—Isa. 58:12.

TUE 9

Emergency Fund.

Received during the year $2,205.35 designated for the Emergency Fund making it possible to grant sick leave to teachers who have been long in service.

Be ye kind one to another, tender hearted.—Eph. 4:32.

WED 10

January

THU 11 — **Synodical Organization. Iowa** (self-supporting). Rev. Dr. Ezra B. Newcomb, President of the Iowa Board; Rev. Dr. C. H. Purmort, Synodical Superintendent; Rev. J. P. Linn, Assistant Synodical Superintendent.

FRI 12 — **Synodical Organization. Kansas** (self-supporting). Rev. Dr. William Westwood, President of Home Mission Committee; Rev. Walter M. Irvin, Secretary.

SAT 13 — **Synodical Organization. Michigan** (self-supporting. Rev. C. A. Lippincott, Chairman of Home Mission Committee; Rev. David Howell, Synodical Superintendent.

SUN 14 — **Synodical Organization. New Jersey** (self-supporting). Rev. Samuel McLanahan, Synodical Superintendent of Home Missions.

MON 15 — **Synodical Organization. New York** (self-supporting). Mr. George P. Conard, Chairman of Home Mission Committee; Rev. George Fairlee, Secretary and Treasurer; Rev. Dr. J. Wilford Jacks, Synodical Superintendent.

TUE 16 — **Synodical Organization. Ohio** (self-supporting). Rev. Dr. Joseph A. Donahey, Chairman of Home Mission Committee; Rev. Walter H. Houston, Synodical Superintendent.

WED 17 — **Synodical Organization Ohio (self-supporting). Rev.** George W. Brown, Rev. Charles G. Watson, Rev. R. B. Wilson, Synodical Workers.

"Give me to sleep, give me to wake
Girded and shod, and bid me play
The hero in the coming day."

January

Preventable Expenditures.

Interest on borrowed money.....	$3,364.50
Exchange on out-of-town checks....	145.20
	$3,509.70

THU 11

In diligence not slothful, fervent in spirit, serving the Lord.—Rom. 12:11.

The Giver.

FRI 12

"We must do little things as if they were great things because of the majesty of Christ who does them through us; and great things as if they were little things because of His almighty power!"

The Givers, that they may be willing-hearted.

SAT 13

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering.—Ex. 35:21.

The Givers, that they may be animated by joy rather than duty.

SUN 14

Every man as he purposeth in his heart, so let him give; not grudgingly or of necessity: for God loveth a cheerful giver.—2 Cor. 9:7.

The Givers—Young people, that they do good, that they be rich in good works, ready to distribute, willing to communicate.—1 Tim. 6:18.

MON 15

The gifts of the Y. P. S. C. E. Societies support entirely or in part 37 mission workers under the Woman's Board of Home Missions.

The Motive—Obedience to Christ's law of love.

TUE 16

Go ye therefore and make disciples of all nations, teaching them to observe all things whatsoever I have commanded you.—Matt. 28:19.

The Motive—love for God and Man.

WED 17

If a man say I love God and hateth his brother he is a liar, for he that loveth not his brother whom he hath seen, cannot love God whom he hath not seen.—1 John 4:20.

Thou shalt love thy neighbor as thyself.—Luke 10:27.

January

THU 18 — **Synodical Organization. Pennsylvania** (self-supporting). Rev. Dr. George S. Chambers, Chairman of Home Mission Committee; Rev. Dr. J. M. McJunkin, Secretary and Treasurer.

FRI 19 — **Synodical Organization. West Virginia** (self-supporting). Rev. Dr. Henry T. McClelland, Chairman of Home Mission Committee; Rev. George W. Pollock, Secretary.

SAT 20 — **Synodical Organization. Wisconsin** (self-supporting). Rev. Dr. George E. Hunt, Chairman of Home Mission Committee; Rev. Dr. L. C. Smith, Synodical Superintendent.

SUN 21 — **Synodical Organization. Wisconsin** (self-supporting). Assistant Synodical Superintendents, Rev. C. J. McConnell, Rev. C. A. Adams.

MON 22 — **Synodical Organization. Kentucky** (not self-supporting). Rev. Dr. W. F. Irwin, Chairman of Synodical Committee; Rev. Dr. F. J. Cheek, Synodical Superintendent; Rev. Frank E. Moore, Rev. J. F. Price, Pastor-Evangelists.

TUE 23 — **Synodical Organization. Minnesota** (not self-supporting). Mr. George W. Wishard, Chairman of Home Mission Committee; Rev. Dr. Stanley B. Roberts.

WED 24 — **Synodical Organization. Missouri** (not self-supporting). Rev. Charles C. McGinley, Chairman of Home Mission Committee; Rev. Dr. John B. Hill, Synodical Superintendent.

The Neighbor.
One thousand six hundred and sixty-one boarding pupils, 5,116 day pupils, total, 6,777; Sunday-school scholars, 8,501.
Who was neighbor unto him? He that shewed mercy unto him. Go thou, and do likewise.—Luke 10:36, 37.

THU 18

The Method—Regular.
Upon the first day of the week let every one of you lay by in store as God hath prospered him.—1 Cor. 16:2.
The first month of the year 1911 brought to the treasury $7,642.35. The twelfth month $196,123.84.

FRI 19

The Method—Proportionate.
If there be first a willing mind, it is accepted according to what a man hath and not according to that he hath not.—2 Cor. 8:12.

SAT 20

The Method—Systematic.
Honor the Lord with thy substance and with the **first fruits** of thine increase.—Prov. 3:9.
Thirty-three thousand nine hundred fifty-six dollars and fifty-two cents were deposited on the last day of the fiscal year. This severe tax on nerves and strength in the treasury department might be greatly lessened through more regular methods of giving.

SUN 21

The Gifts—to be unostentatious, not for credit or applause.
Take heed that ye do not your alms before men to be seen of them. . . . Thy Father who seeth in secret Himself shall reward thee openly.—Matt. 6:1,4.

MON 22

The Promised Blessing.
Bring ye now the whole tithe into the storehouse that there may be food in my house, and prove me now herewith, said the Lord of hosts, if I will not open unto you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it.—Mal. 3:10.

TUE 23

Liberality—A Christian grace.
Therefore as ye abound in everything, in faith and utterance and knowledge, and in all diligence and in your love to us, see that ye abound in this grace also. —2 Cor. 8:7.

WED 24

January

THU 25 — **Synodical Organization. Nebraska** (not self-supporting). Rev. Dr. Nathaniel McGiffin, Chairman of Home Mission Committee.

FRI 26 — **Synodical Organization. Oklahoma** (not self-supporting). Rev. C. W. Kerr, Chairman of Home Mission Committee.

SAT 27 — **Synodical Organization. Tennessee** (not self-supporting). Rev. Dr. E. A. Elmore, Chairman of Home Mission Committee; Rev. Dr. Calvin A. Duncan, Synodical Missionary.

SUN 28 — **Synodical Organization. Texas** (not self-supporting). Rev. B. A. Hodges, Chairman Home Mission Committee.

Synodical Organization. Utah (not self-supporting). Rev. Josiah McClain, Synodical Missionary.

MON 29 — **Methods for Church Benevolence.** Joint Executive Committee of the Assembly's Boards and the Executive Commission. Rev. Dr. W. H. Hubbard, Secretary.

TUE 30 — **General Assembly's Executive Commission.** The Home Mission Budget.

WED 31 — **Home Mission Treasuries** throughout the Church. Only two months left of the fiscal year.

"Strength is increased by encounter with the difficult."

January

Liberality—A gift of God.
And God is able to make all grace abound toward you; that ye always having all sufficiency in all things may abound to every good work.—2 Cor. 9:8.

THU 25

Our Example.
For ye know the grace of our Lord Jesus Christ that, though He was rich yet for your sakes He became poor, that ye through His poverty might become rich.—2 Cor. 8:9.

FRI 26

In His Name.
God is not unrighteous to forget your work and the love that ye showed towards His name.—Heb. 6:10.

SAT 27

The Recompense.
Give and it shall be given you, good measure pressed down, shaken together, running over shall men give unto your bosom. For with what measure ye mete withal it shall be measured to you again.—Luke 6:38.

SUN 28

Thanksgiving—for results of the work.
"The effect of the mission school is apparent everywhere, in improved methods, cleanliness, regard for the rights of others, and a manifest desire among parents to educate their children."

MON 29

Thanksgiving—for the Blessings of our Lives.
"For happy home and peaceful land,
For thought and speech and worship free,
For all your country's story grand,
For all its glorious prophecy,
For all that crowns your womanhood
With honor, safety, love and good—
Come, give God thanks."

TUE 30

The Thank Offering.
Now ye have consecrated yourselves unto the Lord; come near and bring sacrifices and thank offerings to the house of the Lord.—2 Chron. 29:31.

WED 31

February

Topic for General Thought and Study

THE INDIANS.

Evangelization and Nurture by Christian Ministry.
Education and Development by State and Church.
Place and Destiny in the Nation's Life.

THU 1 — **Missions Among the Sioux.** Rev. Dr. John P. Williamson, Greenwood, S. D., General Missionary. Has lived more than seventy years among the Dakota Indians. Rev. Samuel Hopkins, Ascension Church, Peever, S. D. Rev. John Eastman, Native Missionary, Good Will Church, Sisseton, S. D.

FRI 2 — **Missions Among the Sioux.** Rev. John Flute, Mayasan Church, Vig, S. D. Rev. Moses Makay, Mountain Head Church, Marlow, S. D. Rev. Isaac Renville, Long Hollow Church, Sisseton, S. D. Rev. Jacob Goodbird, Kangipaha Church, Fort Tottten, N. D. Rev. Robert J. Clarkson, Crow Creek Church, Grosse, S. D.

SAT 3 — **Missions Among the Sioux.** Rev. Samuel K. Weston, Flandreau, S. D. Rev. Pierre La Pointe, Miniska Church, Dixon, S. D. Rev. Alfred N. Coe, Heyata and Cedar Churches, Wagner, S. D.

Rejoice with those who rejoice, and weep with those who weep.—*Rom. 12: 15.*

Be ye kind one to another, tender hearted, forgiving one another.—*Eph. 4: 32.*

"Be not too busy, O thou earnest heart,
To hear what friends are saying at thy side,
To know if cares or joys with them abide,
And for their help or cheer to do thy part;
To hear the 'music of humanity,'
To feel thyself one of God's family."

Our Heavenly Father help me to have "a heart at leisure from itself" and to spend this day in self-forgetful service of others. May love sweeten my tones and brighten my face. May all my words be kind and my acts helpful. Let me live as well as pray in Jesus' name. Amen.

THU 1

The Indian Work in General.

"The question is sometimes asked, 'Does it pay to support mission work among the Indians ' We might as well ask 'Does it pay to support missions among the Chinese?' We hear the Master say, 'Go, make disciples **of all nations, teaching them to observe all things whatsoever I have commanded you.'"**

FRI 2

Tucson Training School (Pimas and Papagoes), Escuela P. O., Arizona, 1888.

Mr. J. M. Robe, superintendent; Mrs. J. M. Robe, matron; Mr. L. P. Guigou, teacher.

"It is an unmistakable fact that these poor people of the desert are awake to the need of an education for their children and are making an effort to give it to them. If only we might receive and care for every Pima and Papago child who applies for admission to our school!"

SAT 3

Tucson Training School (Continued).

Misses Minnie M. Shaver, E. E. Laird, E. T. Wolfe, teachers; Rankin S. Johnston, disciplinarian.

"Soon after school opened, there came a man from away out in the Papago country bringing two boys from a settlement whence there had never been a child sent to school—wanting us to take them. **We could not take them."**

February

SUN 4

Missions Among the Sioux. Rev. A. Fulton Johnson, District Missionary, Pine Ridge Reservation, S. D. Mr. J. Wakeman, Porcupine Church, S. D. Mr. Joseph Eagle Hawk, Payabya and Makizita Churches, Pine Ridge, S. D. Mr. Titus Icadusmani, Buffalo Lakes, S. D.

MON 5

Missions Among the Sioux. Rev. D. Edward Evans, District Missionary, Poplar, Montana. Rev. Basil Reddoor, Makaichu Mission, S. D. Mr. Chester Arthur, Minishda Mission, Poplar, Montana. Rev. Samuel Rouillard, White Clay Church, Pine Ridge, S. D. Mr. William Fast Horse, Spring Creek and Wiwila Missions, Pine Ridge, S. D. Mr. Frank Fight, Medicine Root, Pine Ridge, S. D.

TUE 6

Nez Perce Missions. Rev. James Hayes, Kamiah First Church, Idaho. Rev. Moses Monteith, Kamiah Second Church. Rev. Mark K. Arthur, Lapwai and Cottonwood Churches. Rev. Robert Parsons, Stites.

Bannock and Shoshone Mission. Rev. Henry N. Wagner, Blackfoot, Idaho.

WED 7

Missions in California. Rev. Alexander Hood, North Fork; Rev. S. C. Gilman, Hoopa; Rev. William N. Price, Bishop.

Southern Ute Mission. Mr. H. C. McChesney, Ignacio, Colorado.

THU 8

Papago Mission. Rev. F. S. Herndon, Tucson, Arizona. First Protestant Missionary to the tribe. Mr. Richard Lewis, helper. Rev. George F. Wilson, Indian Oasis, Arizona. Mr. John G. Hill, helper.

FRI 9

Navajo Mission. Rev. Alexander Black, Missionary, Fort Defiance, Arizona. Mr. Louis Watchman, native helper. Rev. John Butler, and native helper, Tuba, Arizona.

SAT 10

Navajo Mission. Rev. Charles H. Bierkemper, missionary, Ganado Mission, Arizona. Mr. John Curley, native helper. Dr. J. D. Kennedy, medical missionary, Ganado Mission, Arizona.

Tucson Training School (Continued).

Miss Florence Dilley, matron; Miss M. Parker, assistant matron.

"We are settling down to another year's work. Much time and patience are required to get everything in order, when we have so many little new pupils, fresh from the wilds of the desert, who do not even know their own names, have never eaten at a table, or slept in a bed."

SUN 4

Tucson Training School (Continued).

Miss L. Van Ness, Mrs. L. P. Guigou, assistant matrons.

"It is so interesting to have the children of former pupils brought to us and to realize the confidence of the parents, shown in their desire to place their children with us, rather than in the Government schools. They are much brighter and quicker than the other children. We have great hopes of the coming generation.

MON 5

Tucson Training School (Concluded).

Mr. J. J. Linn, farmer.

Tucson is a large and valuable plant which requires close attention and constant repairs. making the farmer's life a busy and most useful one.

TUE 6

Jewett School (Navajos), Liberty, New Mexico, 1903.

Miss Jessie E. Rogers, superintendent; Miss Pearl Boutwell, teacher.

"Some who came when school opened—uncivilized, unkempt and with all the superstitions of a pagan race, are now giving scripture verses in services, and praying 'God bless our school,' and 'Lord, we thank Thee for the Bible.'"

WED 7

Jewett School (Continued).

Miss L. Milholland, matron; Mr. G. D. Bratchi, farmer.

"Children are always ready to accept God. The little Navajo children are no exception. Each one shows a child's trust and belief. Sometimes, when in the quiet hours before bedtime, we bow in prayer for this people, every little voice is heard in petition."

THU 8

Ganado Mission (Navajos), Ganado, Arizona, 1909.

Miss S. L. Conklin, matron; Miss Olive Forsyth, teacher.

"The children came from their homes after vacation, tired, worn out and listless and all were soon sick with the grippe. Though they were not able to study we encouraged their coming, so that we could care for them and give them medical treatment, poor ignorant little children!"

FRI 9

Hoopa Mission (Hoopas), Hupa, California, 1900.

Miss Martha E. Chase, Miss R. R. Funk, missionaries.

"One of the Government officials came up to Hupa with some children who had been in Phoenix and said, 'What have you been doing with these Indians? I see such a difference in their homes?"

SAT 10

February

SUN 11

Navajo Missions. Rev. George T. Needels, missionary at Jewett Mission, Liberty, New Mexico. Mr. Tony Tsasa, interpreter.

Navajo Mission (new work). Mr. Charles E. Flack, Evangelist, Red Rock.

Navajo Missions. Rev. Claude R. Brodhead, Laguna, New Mexico. Rev. Lansing B. Bloom, Jemez, New Mexico.

MON 12

Mohave Mission. Rev. Alfred C. Edgar, missionary at Needles, California, and Fort Mohave, Arizona. Mr. Randall Booth, assistant, Parker, Arizona.

TUE 13

Apache-Mohave Mission. Mr. G. H. Gebby, missionary at McDowell, Arizona. Mr. Gilbert David, interpreter.

WED 14

Cherokee Mission. Rev. M. A. Pearson, General Missionary, Park Hill, Oklahoma. Mr. Wyly Thornton, native helper.

THU 15

Pima and Maricopa Missions. Rev. Frederick V. Richards, missionary, Phoenix, Arizona. Mr. Lewis Colt and Mr. William Peters, native helpers, Phoenix, Arizona.

FRI 16

Pima and Maricopa Missions. Rev. Dr. Clarence H. Ellis, medical missionary, Scottsdale, Arizona. Mr. Isaac Johns, Mr. Joseph Wellington, and Mr. Edward Moore, native helpers, Scottsdale, Arizona.

North Fork Mission (Mono Indians), North Fork, Cal.

Miss K. L. Watters, matron; Miss F. Marston, teacher.

"The history of the beginning of the Mono Mission at North Fork is the story of the starting of so many of our Indian missions—namely, trying to undo what other white men have done. Our home is for girls only—a jolly, lovable set of little dusky maids."

SUN 11

Pitt River Mission (Pitt River Indians), Glenburn, Cal.

Mrs. Lucy Gay, missionary.

"In closing school this year we had a program consisting of songs, recitations, etc. The children did very well in spite of their timidity, and enjoyed the motion songs greatly. Parents and friends listened with great interest and enjoyment."

MON 12

Lincoln's Birthday.

"I do the very best I know how—the very best I can, and mean to keep doing so until the end. If the end brings me out all right, what is said against me won't amount to anything."

Lapwai Mission (Nez Perces), Lapwai, Idaho.

Miss Kate McBeth, Miss Mazie Crawford, missionaries.

"The training of these Indians to be ministers to their own people and missionaries to as yet unreached tribes, goes steadily on at Lapwai. Several young men from the present classes are now almost ready to go out and preach the gospel. Former students are doing fine work as missionaries."

TUE 13

Wolf Point Mission (Assiniboine-Sioux), Wolf Point, Montana, 1894.

Mrs. C. D. King, principal.

"During the year two of our pupils have made confession of their faith in Christ, and we also rejoice over the coming into the church of two whole families, the older members into communion with us, and the children by baptism."

WED 14

Wolf Point (Continued).

Mrs. H. T. Smith, matron; Mr. H. T. Smith, industrial teacher.

"A pleasant evidence of changing feelings and taste is seen by the dresses made for the closing exercises of the school. In former years the brightest colors and largest patterns were chosen. This year almost all were white, or white with small figures."

THU 15

Neah Bay Mission (Makeh Indians), Neah Bay, Washington.

Miss H. W. Clark, missionary.

"The year's work has been encouraging. The attendance among the old people has increased and the interpreter says they understand better. The results of the work are shown, too, in a great improvement in the homes."

FRI 16

February

SAT 17

Pima and Maricopa Missions. Rev. Dr. Charles H. Cook, missionary for forty years among the Pima and Maricopa tribes, Sacaton, Arizona. Messrs. Thomas Lewis, Edward Jackson and Horace Williams, Indian evangelists. Rev. Dirk Lay, associate with Rev. Dr. C. H. Cook, Mr. James B. Fulton, interpreter, and Mr. Narcisse Porter, Chapel Helper.

SUN 18

Missions Among the Shevwits. Mr. W. H. McClure, missionary, James Hayes Presbyterian Church, Shem City, Utah.

Mission Among the Western Shoshones. Rev. A. E. Danly, Owyhee, Nevada.

MON 19

Omaha Mission. Rev. George A. Beith, missionary, Omaha Agency, Macy, Nebraska. Miss Mary Churchill, interpreter. Mrs. Susanna La Flesche Picotte, M. D., Walthill, native physician and interpreter.

TUE 20

Missions Among the Choctaws. Rev. Almus B. Johnson, Presbyterial Missionary, McAlester, Oklahoma. Rev. Rismond Bond, native helper, Dixon's Chapel, Salem and three stations, Byers, Okla.

WED 21

Missions Among the Choctaws. Mr. Nelson J. Morris, Assistant to Rev. A. B. Johnson, Kanina, Oklahoma. Mr. William Bond, San Bois and Station, Iron Bridge, Oklahoma.

Osage Mission. Captain R. T. Jacob, Pawhuska, Oklahoma (new work).

THU 22

Missions Among the Choctaws. Rev. Carlo A. Wilson, Native Evangelist, Kulli Kosoma, Lusokla and Stations, Oklahoma. Rev. Sim Fulsom, native helper, Hochatown and Mountain Fork Churches, Oklahoma.

For heavy is the weight of ill
In every heart;—

February

Jemez (Pueblo), Jemez, New Mexico, 1910.
Mrs. Anna R. Bloom, teacher.
"It seems so far away from America! But we are on friendly terms with all the Indians, and they seem to enjoy coming about the mission, even when we cannot talk to them. I tell them they ought to learn English and several have said, 'I am coming to school.'"

SAT 17

Good Will Training School (Sioux), Sisseton, S. Dak.
Mr. W. E. Stevenson, superintendent; Mrs. W. E. Stevenson, principal.
"There was held this year, near Good Will, the first 'Annual Indian Fair' of the reservation. The majority of those who were pronounced the most intelligent and progressive farmers were from families which have been influenced by the work of Good Will.

SUN 18

Good Will Training School (Continued).
Mrs. E. D. Waddle, teacher; Miss Claudia A. Speer, music teacher.
"The man who had most influence in the management of the Fair was a Christian. As a result games of chance and liquor were not allowed on the grounds."

MON 19

Good Will Training School (Concluded).
Miss Lena M. Johnson, matron.
"The above facts are of vital interest, for if at this critical time of Indian history, these places of influence are held by Christian men, the work of past years will not have been in vain."

TUE 20

Good Will Training School (Concluded).
Misses Susan E. Jardine, Annie E. McMullin, assistant matrons.
"It is a growing marvel to me that these savage, warlike Sioux have attained such wonderful civilization in less than forty years. The gospel and the mission school have been powerful factors in bringing this about."

WED 21

Good Will Training School (Concluded).
Mr. W. L. Palmer, farmer; Mr. Charles J. Thompson, industrial teacher.
"Having completed their course the boys and girls go out to make homes, to become thrifty farmers and active, intelligent Christian citizens. The reservation churches in charge of native pastors afford proof that the seed sown so many years ago is bearing good fruit."

THU 22

Washington's Birthday.
"Let a man fasten himself—as did Washington—to some great idea, some large truth, some noble cause, and it will send him forward with energy, with stedfastness, with confidence. This is what Emerson meant when he said 'Hitch your wagon to a star.'"

February

FRI 23

Missions Among the Choctaws. Rev. Elam J. Johnson, Smithville, Oklahoma. Mr. Harvey Peter, Holden and Stations, Oklahoma (new work).

SAT 24

Creek and Seminole Missions. Rev. William Meyer, District Missionary, Tecumseh, Oklahoma. Mr. Hazen D. Halley, Assistant to Rev. William Meyer, Okmulgee, Oklahoma. Rev. Dorsey Fife, native helper, Achena Church; Rev. Waxie Tanyan, Tallahasse; Rev. Jackson Wolf, McCullough, and Rev. Taylor Sands, Davis and Stations.

SUN 25

Missions Among the Iroquois. Rev. Dr. Morton F. Trippe, missionary for twenty-eight years on Allegheny Reservation, Salamanca, New York. Rev. J. Emory Fisher, missionary; Mr. E. B. Garvin, assistant, Cattaraugus Reservation, United Mission, Iroquois, New York.

MON 26

Umatilla Mission. Rev. J. M. Cornelison, missionary, Umatilla Reservation, Pendleton, Oregon. Rev. James G. Dickson, assistant native missionary, Umatilla Reservation, Pendleton, Oregon.

Chemawa Indian School. Rev. J. A. P. McGaw, Chaplain, Portland, Oregon.

TUE 27

Puyallup Mission. Rev. D. D. Allen, missionary, Puyallup, Nesqually, and Chehalis Churches, Tacoma, Washington.

Quinaielt Mission. Mr. H. M. Foster, Taholah, Washington.

Spokane River Mission. Rev. Dr. W. A. Mackey, First Church of Wellpinit, Springdale, Washington. Mr. Thomas S. Garry, interpreter.

WED 28

Stockbridge and Menominee Mission. Rev. Charles M. Kilpatrick, missionary, Stockbridge Church, Gresham, Wisconsin.

THU 29

Special Evangelist. Rev. John N. Steele, 203 Landon Avenue, Syracuse, New York.

Kickapoo Indian Reservation, Germantown, Kansas, 1908.
Miss E. S. White, missionary.
"Bible instruction, instruction and example in the ways of Christian living, a Woman's Circle, and visiting and medical work in the homes are all helping the Kickapoo Indians to newness of life. Audiences of 200 gather sometimes."

FRI 23

Elm Spring (Cherokees), Welling, Oklahoma, 1889.
Miss Jennie Templeton, principal; Misses J. T. Buchanan, Marietta Hunt, teachers.
"It is Christian education that will take the young people out of their ignorance and sin and inspire them to higher and nobler ambitions, making self-reliant men and women able to stand for righteousness."

SAT 24

Dwight Mission School (Cherokees and Whites), Marble P. O., Oklahoma, 1886.
Prof. J. D. Milton, acting superintendent; Mr. P. H. Roose, principal.
"'Old Dwight' was opened by the A. B. C. F. M. in July, 1822, and has stood for ninety years, for the training of head and hand and heart. Abandoned for a time after the Civil War, the school was re-established by the Woman's Board of Home Missions."

SUN 25

Dwight Mission School (Continued).
Misses C. P. Mahan, teacher; Rada Mathes, matron.
One of our last year's graduates, a Cherokee, is a successful teacher, is earning money to go to college. Another boy is at Mt. Hermon.

MON 26

Dwight Mission School (Concluded).
Misses S. N. Long, Bertha Wilson, Hester Parker, matrons; Mr. Sam Ussery, farmer.
"The chief end of Old Dwight has been to bring the gospel before the pupils in all its power and beauty. We aim, also, to get these people to see and appreciate their own latent powers. When they do, they will amount to much more than they ever have in the past."

TUE 27

Indian Churches and Missionary Societies.
"Many Indian churches are the outgrowth of the schools and training classes under the charge of the Woman's Board of Home Missions. The church includes Sunday Schools, missionary and Christian Endeavor Societies. Its spirit is well shown in the great conferences held each year.

WED 28

Untouched Indian Tribes.
One-fifth of the Indians of the United States are in Arizona and New Mexico. Some distinct tribes and remnants of others have no missionary among them. Concerted effort is now being made to reach them by Protestant Home Mission Boards.

THU 29

March

Topic for General Thought and Study

IMMIGRANT COMMUNITIES.

The Ministry of the Church.
Methods of Approach.
Forms of Service.

FRI 1

The Department of Immigration. The wide and extending interest of the Board of Home Missions in the social and religious welfare of the recent immigrant population is expressed through this Department. Rev. William Payne Shriver, Superintendent. The missionaries and fields for which our prayers are offered this month are under the auspices of the Department.

SAT 2

Bohemian Brethren. New York City (Bronx). Rev. Vaclav P. Backora, pastor of this church, organized 1906, is also working among the young people in the great Bohemian colony of 30,000 on the Upper East Side, at the John Hus Church. During the past summer Mr. Backora was Superintendent of a Vacation Bible Schoo enrolling four hundred Bohemian children.

SUN 3

Following Upon a Survey in the spring of 1911, the Department of Immigration and the Synod of Texas are collaborating in a program of advance for Home Missions among the Bohemians of Texas. Rev. J. W. Dobias and Rev. Henry E. Beseda have been added to the force. A Bohemian Presbytery is projected. More than twelve centers are occupied.

March

Study to be quiet.—*I Thess. 5 : 11.*

Thou wilt keep him in perfect peace whose mind is stayed on Thee : because he trusteth in Thee.—*Isa 26 : 3.*

"If nature has one lesson which in this stimulating American air we need more than any other it is the lesson of calmness and quietness of soul."

Until one's thoughts can become depolarized, so to speak, and centered upon something in which self-interest has no place, peace of heart is impossible.

"Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace."

"The Very Quickest Way, the most economical, and the most permanent way of making the 'foreigners' good Americans and good patriots, is to make them good Christians. There is no greater problem to be solved by the churches of America, than that of reaching and winning the immigrant."

FRI 1

Ellis Island, New York City.
Teresa Fransee, missionary.
"Only one who has been an immigrant coming to a strange land by way of the unspeakable experience of the steerage can know the comfort, courage and happiness that come with the friendly greeting of the missionary at the port of entry. It is full of the gospel, and the finest possible expression of national hospitality."

SAT 2

Magyar Mission, New York City.
Mrs. Theresa Keresztes, missionary.
In this kindergarten are fifty Magyar children, learning English and Magyar prayers, songs, poems and Bible verses. The larger children learn weaving, pasting, sewing cards and many other things. The missionary also teaches in Sunday-school and visits in the homes, and also the sick in hospitals.

SUN 3

March

MON 4	**Bohemian Churches** at Sealy and Kovar, Texas. Rev. John Schiller. A conservative estimate puts the Bohemian population of Texas at 100,000; as a rule, thrifty, hard-working, and acquiring permanent homes. Twenty per cent of the Bohemian population in Texas is Protestant.
TUE 5	**Bohemian Work** at Penelope and Rowena, Texas. Rev. J. Sesulka, pastor-evangelist. The Presbyterians now have buildings at Sealy, Kovar, Penelope and Rowena. Rev. Francis Hornicek has given splendid service for three summers and will be commissioned this spring.
WED 6	**Bohemian Work** at Wagner and Lake Andes Station, South Dakota. Also, Rev. Vaclav Miniberger at Racine, Wis., one of the oldest Bohemian settlements and churches in the West. Mr. Miniberger is also co-operating with the Immigration Department in a study of the Slavic population of Milwaukee.
THU 7	**Ruthenian.** First Ruthenian Church of St. Peter and St. Paul, Newark, New Jersey. Rev. Waldimir Pyndykowski. A new building has been erected for this growing church with a membership (June, 1910) of 116, the only organized Presbyterian Ruthenian Church in the United States.
FRI 8	**Ruthenian Work** at Hope Chapel, New York City. Rev. Basil Kusiw, a recent graduate of Bloomfield Seminary, is prosecuting this new work with encouraging results in the great congested district of the Lower East Side. Ruthenian students have worked under the Department of Immigration in the summer months at Newark, N. J., and Yonkers, N. Y.
SAT 9	**Hope Chapel.** New York City. Rev. John E. Fleming. pastor, assisted by Rev. Basil Kusiw (Ruthenian), William F. Rothmayer, Mr. and Mrs. O. J. Cohee, and Misses Dora Tober and Sophia A. Leicht. A polyglot work in one of the most congested tenement districts in the world. Four hundred Jewish children were enrolled in a Vacation Bible School in this chapel last summer.
SUN 10	**The American Parish.** New York. Rev. Norman M. Thomas, Chairman of the Board of Pastors and Visitors. A far-reaching and comprehensive effort to unite the Presbyterian forces in a ministry to the upper East Side of New York, a plan developed by the Department of Immigration for the Home Mission Committee of the Presbytery. Four languages are used in the work of this parish.

In quietness and in confidence shall be your strength.—Isa. 30:15.

March

Italian Mission, 106th Street, New York City.
Miss Carlotta Schiafelli, missionary.
"The Italian work has passed the experimental stage. It is the general verdict that no work among foreigners yields larger, quicker, or more abiding results than that among Italians. There are 250 Italian missions in this country, fully one-third of them under Presbyterian auspices."

MON 4

Italian Mission, Brooklyn, New York.
Miss Anita Rau, missionary.
"The Italians give their best to America;—their work, their strength, their children, their artistic genius; they should get in return, the best that America has to offer —education, fair treatment; best of all the Bible and a true Christianity, the pillars of American civilization."

TUE 5

Mission to Foreigners, Jersey City, New Jersey, 1909.
———— ————, missionary.
The Sunday-school and Cooking Club are well attended. The children are faithful and interested and are catching the missionary spirit and show it in many ways. The mothers are faithful too, and interested. They are eager to get out to the services, but it is hard for them to do so.

WED 6

Mission to Hungarians, New Brunswick, New Jersey, 1911.
Mrs. Ida Harsanyi, missionary.

THU 7

Mission to Italians, and Poles, Chester, Pennsylvania, 1909.
Miss Margaret J. Wright, missionary.
"Our kindergarten was opened December 1, 1909. From the first it was very well liked by both children and mothers. The women are without exception friendly to me and are never too busy to entertain me when I visit them."

FRI 8

Italian Mission, Philadelphia, Pennsylvania.
———— ————, missionary.
"I shook hands with the little one next me; the one next to her began to cry. I asked what was the matter. She said, 'You didn't "shake" with me.' Poor little girl! You may be sure I then shook hands with all of them—about twenty-five.

SAT 9

Italian Mission, Philadelphia, Pennsylvania (Continued).
Miss ———— ————, missionary.
"I notice a great difference in the children; they are kinder and more thoughtful."

SUN 10

March

MON 11 — **East Harlem Church.** Rev. Norman M. Thomas, Rev. Giovanni Tron, Rev. L. Harsanyi, Mrs. Otella D. Stout. A recently established center for a polyglot work, on the Upper East Side of New York, including services for Swedes, Hungarians and Italians with an English-speaking congregation a missionary force. This church is headquarters of the recently established American Parish.

TUE 12 — **Italian.** Church of the Ascension, New York City. Rev. Francesco Pirazzini. With only a store as a meeting place, this church has a membership of 264 and a Sunday school of 250. A building is urgently needed for an adequate ministry in this colony of over 80,000 Italians. It is one of the centers in the American Parish.

WED 13 — **Italian.** Church of the Holy Trinity, New York City (Bronx). Rev. G. J. D'Anchise. An ideal building has been completed for this church at a cost of $30,000. A descriptive leaflet may be obtained from the Home Board's Department of Immigration.

THU 14 — **Italian Work.** New York City. Rev. Paolo Sibilio, at Spring Street Church. Rev. Joseph A. Villelli at the Church of the Sea and Land. Both well-equipped downtown institutional churches with Italian departments. Ideal conditions for prosecuting a successful work. Dr. A. Liva is inaugurating new work on Staten Island.

FRI 15 — **Italian Work.** New York City. Rev. Francesco Trapani, Italian pastor of the John Hall Memorial Chapel, the finely organized people's work of the Fifth Avenue Presbyterian Church. Mr. Trapani conducts an open-air and tent work in the summer.

SAT 16 — **Italian.** Franklin Avenue Presbyterian Church, Brooklyn, New York. Rev. Stefano L. Testa. A most successful Italian work. Following a survey of the Italian communities of Brooklyn, Rev. Emanuel Tealdo has been added to the force. New fields are being occupied.

SUN 17 — **Italian Work** at John Reid Memorial Church, Baltimore, Maryland. John Dibenedetto. A new work recently inaugurated, September, 1910. The Department of Immigration is engaging with the Presbytery of Baltimore in a survey of seven wards of East Baltimore.

Italian Mission, Germantown, Pennsylvania.
———— ————, missionaries.

MON 11

"We have a very prosperous Loyal Temperance Legion which is doing a much needed work. In many of the families the children are given beer to drink, and whiskey to put into their coffee. So we have great odds against us."

Mission to Foreigners, Siegfried, Pennsylvania.
Miss Laura A. Kennedy, missionary.

TUE 12

"In my visits through the foreign settlements, I find Hungarians, Slavs, Russians, Poles, Swedes and Jews close neighbors, while Germans and Italians settle among their own people. Our work is among all these nationalities. We teach English to the mothers."

Italian Mission, Easton, Pennsylvania.
Mrs. Louise Heywood, missionary.

WED 13

"Our work consists of night school, Sunday-school, a short but beautiful service in Italian immediately after the Sunday-school, Saturday sewing school, Woman's meeting every Friday morning, and kindergarten. I am giving the women great pleasure by teaching them to sing."

Italian Mission, Bristol, Pennsylvania.
Miss Mary B. Capelli, missionary.

THU 14

For many reasons, among them their loneliness and their eagerness for a friendly hand, the Italians are especially open to missionary endeavor. There are said to be two millions of them in this country; in the main they are receptive to the gospel of Christ.

Mission to Foreigners, Erie, Pennsylvania.
Miss Ruby Badger, missionary.

FRI 15

"Through the little people, we have already gained a place in the family and in the neighborhood. We have in view as an outgrowth of our little kindergarten, a neighborhood house, a real social center for foreign-speaking people in Erie."

Mission to Hungarian Magyars, Beaver Falls, Pennsylvania.
Miss Ethel Bogar, missionary.

SAT 16

"Since the Magyar church was organized I have had fine opportunities for religious conversation in the homes. We hold our English night school two evenings in the week."

Italian Mission, Cincinnati, Ohio, 1909.
Mrs. Leola Terhune, missionary.

SUN 17

"Our night school enrolls 26 men, women and children. Besides the English classes, there is a class in Italian which draws in a number of children and young people. From the night schools are gained friends and recruits for the Sunday-school and church services."

March

MON 18

Italian Work at Mt. Kisco, New York. Rev. Nicola Conte. A suburban church has inaugurated this work in a local colony of 2,000 Italians and maintains a careful oversight. A convert of this church is now seeking to establish a mission in his old home in Sicily.

TUE 19

Italian Work at New Rochelle, New York. Rev. D. Biasi, a well-organized suburban community enterprise, incorporated as The Italian Evangelical Society, conducting a religious, educational and industrial work.

WED 20

Italian Work at Portchester, New York. Rev. Vincenzo Cigliano. A work housed in a neat little chapel.

Italian Work at Watertown and in St. Lawrence Presbytery, New York. Rev. Nicola Conte. A large dwelling is occupied at Watertown as a chapel and home for the pastor, with facilities for educational and industrial classes. Lumber and railway camps are visited.

THU 21

Italian Work. Poughkeepsie. Presbytery of North River, New York. Rev. Agatino Santuccio. A house has been bought for the religious, social and educational work of this important field.

FRI 22

Hungarian Work. New York City. Rev. Ladislaus Harsanyi, pastor of the Hungarian Congregation at the recently organized Labor Temple, 14th Street and Second Avenue. Mr. Harsanyi is pastor also of the First Hungarian Church in the American Parish.

SAT 23

Hungarian. Magyar Presbyterian Church, Yonkers, New York. Rev. Andrew Szilagyi. Organized June 26, 1910, this church now has a membership of 131, a Sunday school of 43, and a Christian Endeavor Society with 15 members. The congregation has purchased a lot for a building.

SUN 24

Hungarian. Presbyterian Mission, St. Louis, Missouri. Rev. Joseph Kardoss. This work is prosecuted in connection with the Central Mission, a newly developed headquarters for an aggressive Presbyterial work among foreigners. The Hungarians of this congregation are mostly laborers in the foundries, car shops and shoe factories.

Bohemian Kindergarten, Baltimore, Maryland.
Miss Maud W. Conliff, teacher.
"Many of the Bohemians are Free Thinkers. They do not believe in God, but, strange to say, are anxious to have their children attend our kindergarten, and because of this, many are allowed to attend Sunday-school. The older children who come to our clubs tell me they remember what they learned in the kindergarten."

MON 18

Italian Mission, Middleton, West Virginia.
Mrs. Marion J. Brooks, missionary.
"Night school is the most encouraging part of this work. Six young Italians have become Christians. They must face persecutors from all sides but have banded together to pray for the bad American roughs, who so hate them."

TUE 19

Mission to Poles, Gary, Indiana, 1910.
Mrs. S. M. Burton, missionary.
Gary is a new city, with a population of 16,000, the larger half being foreigners of at least twenty nationalities. The Slavs predominate. Sunday-school, industrial and English classes are well attended, but as yet only the edge of possibilities has been touched.

WED 20

Emily Yale Schools, Chicago, Illinois.
Miss Elizabeth Schneider, industrial classes.
"These mission kindergartens had their origin in the needs of thousands of foreign children under six years of age, who almost lived in the streets of Chicago. These now comprise the schools following, with work as described. A residence has also been established.

THU 21

Olivet Institute, Penn and Vedder Streets.
Miss Bertha Lorenz, Miss Etta Ranson, teachers.
"The work is all growing rapidly, and in addition to kindergartens and clubs previously carried on, we have now work for mothers, also work for older girls and boys, as sewing, cooking and manual training.

FRI 22

Bohemian Settlement House, 1827 Center Avenue.
Miss Helen I. Duncan, teacher; Miss Alice Rowell, kindergartner; Mrs. Emma Bamruch, teacher.
"Bohemians in Chicago form the largest Bohemian center in the United States and the third largest in the world. Our work is in the center of one of the great Bohemian settlements and in five years of patient labor, we have found our place among them."

SAT 23

West Division Street, 336 West Division Street.
Miss Beulah Jeffries, kindergarten teacher.
"Our field is one of unusual opportunity, for the Bohemians are among the most desirable immigrants that come to us. They are a thinking people and the privilege is ours to make of them good Christian citizens."

SUN 24

March

MON 25

Hungarian Work at Lackawanna, N. Y., in the Presbytery of Buffalo. Under the diligent pastorate of Rev. Adam G. Schodle, this work is making excellent progress. The congregation has contributed over $1,300 towards a church building. Mrs. Schodle conducts a kindergarten with a daily attendance of 55 in July.

TUE 26

Hungarian. Hungarian Presbyterian Church, Columbus, Ohio. This congregation, with 130 members, is now without a pastor. The question of pastors is the crucial one in a wide extension of our Hungarian work in this country.

WED 27

Slavic. Austrian Immigrant Home, 800 North Broadway, Baltimore, Maryland. This home, opened January 23, 1906, is a ministry of welcome to the large number of Slavic immigrants, Bohemians and others, who enter at the port of Baltimore. Rev. Vaclav Vanek, who organized this work, is now engaged in work among the Bohemians of Chicago.

THU 28

Poles. Broadway Church, Baltimore, Maryland. Rev. Paul Fox. This new work, inaugurated in the spring of 1910, occupies a fine building formerly used by an American congregation. Miss Tepper has been commissioned as visitor. The Department is loyally supporting Mr. Fox in this pioneering work among the 30,000 Poles of Baltimore.

FRI 29

Bohemian Presbytery. The Presbytery of the Central West, just organized, is giving a new impetus to Bohemian evangelization in the West. The Department of Immigration is cooperating in extension work. Rev. Francis Pokorny, Cedar Rapids, Iowa, is the able chairman of the Home Mission Committee.

SAT 30

Slavic Mission, 412 North Fifth Street, Kansas City, Kan. Rev. A. T. Christoff. "We notice a great change in the attitude of the people towards us, and yet they continue to keep away from our religious services and keep their children away, as much as it is possible." A complex field of almost insuperable difficulty. Mr. Christoff needs the sustaining strength of your prayer and sympathy. Write to him.

SUN 31

Syrian Work. Rev. Joseph Zaidan, who has been working at Wheeling, W. Va., is making a study and survey of the 8,000 Syrians of Manhattan and Brooklyn, New York. The Syrian Presbyterian Church in Brooklyn must be strengthened. Its members are largely the fruit of foreign missions come home.

Italian Mission, 145 E. Congress Street, Detroit, Michigan.
Miss Adelaide S. Crane, kindergarten teacher.
"The Italians as I find them, are a frugal race who gratify their wants by honest industry. They are considered among our best workmen in our factories; they build our roads; in artistic work they cannot be excelled."

MON 25

Mission to Foreigners, Calumet, Michigan.
Miss Ethel MacKenzie, missionary.
"The work is new and beset with difficulties, but has already attained a good degree of success. The children come to the Sunday-school and sewing classes, neat and clean, are bright and attentive and respond remarkably well to questioning in Sunday-school. The number grows as the missionaries become acquainted with the people in their houses."

TUE 26

Work in Wisconsin, Green Bay, Wisconsin.
Miss Clara Austin.
"The recent object lessons in the work show that, aside from being an industrial asset, the foreigner in our midst has valuable contributions to make by way of moral and religious influence."

WED 27

Mission to Slavs, Kansas City, Kansas.
Mrs. W. A. Allen, missionary.
"The work of this mission consists of a kindergarten, Sunday-school, evening service and house-to-house visitation during the week. The foreigners here comprise Croatians, Slovacs, Bulgarians and Russians, with some Turks.

THU 28

Mission to Foreigners, St. Joseph, Missouri, 1910.
Miss ———— ————, missionary.
"In this mission, Sunday-school, sewing classes and house-to-house visiting are the means used to win the friendship and bring the gospel to the older people, chiefly Poles and Bohemians. The kindergarten wins and holds the children."

FRI 29

Bohemian Mission, Rowena, Texas.
Miss Frances Psencik, missionary.
"With what prayer and efforts I started a Sunday-school here only God knows. The people could not understand why they should come to it. Now, some say to me, 'We could not live any more without it.' Some children have to walk three miles, but they never miss it. Mothers come with their children."

SAT 30

The "Foreigner" as a Missionary.
"The influence of the converted foreigners upon their countrymen when they return home cannot be overestimated. A peculiar feature of this work among the foreigner is, that every convert becomes a missionary."

SUN 31

April

Topic for General Thought and Study

CHRISTIAN CITIZENSHIP.

Cooperation in Reform Movements.
The Church and the Community.
The Kingdom of Heaven on Earth.

MON 1 — **The Bureau of Social Service.** The office staff. Phases of the Bureau's activities are mentioned on succeeding days.

TUE 2 — **Fraternal Delegates** in labor unions. Hundreds of ministers are finding deep joy in such intimate association with workingmen.

Casting all your anxiety upon Him, because He careth for you.—*I Peter 5: 7.*

In nothing be anxious.—*Phil. 4: 6.*

Be not anxious for the morrow.—*Matt. 6: 24.*

"Worry is the moth that cuts into the precious threads of thought and character. It confuses the judgment and enfeebles the will. Anxiety and fret are fatal to the integrity of nerve and brain. Worry is a poison and happiness a medicine; fretful people lower the level of life and breed disaster and confusion."

"When I walk in the valley of disappointment, give me I pray Thee, our Father, the light of hope and the guide of faith. May I hear the Divine voice saying, 'My peace I give unto thee' and help me to encourage others with that comfort wherewith I myself am comforted of God. Amen."

MON 1

The Board of Missions for Freedmen looks to its Woman's Department to supply the funds for teachers' salaries, scholarships, and building fund. The call is for more money than we have yet been able to obtain, but we go on with the hope that each year's contributions will be but stepping-stones to better things the next year. "To be satisfied with yesterday is to fail to-day, for the person does not live who cannot do better than yesterday." We must ever be pressing onward, upward. This is the true missionary spirit.

TUE 2

Our Schools.

Pray that all teachers and pupils may have the Holy Spirit abiding in their hearts and that their lives may bring forth fruit to the honor and glory of God.

April

WED 3

The Labor Press Bureau. Mr. Stelzle's weekly and monthly articles reach millions of workingmen and their families.

THU 4

Mass Meetings of Workingmen. They are held in increasing numbers every Sunday afternoon.

FRI 5

Workingmen's Temperance Movement. The Bureau of Social Service is pushing it with vigor.

SAT 6

Lecture Courses at Theological Seminaries and Summer Schools on Christian Sociology.

SUN 7

The Social-Religious Survey. The Board's department, and the inspiration of churches, presbyteries and synods to study thoroughly their fields.

MON 8

The Correspondence Course in Applied Christianity. Conducted from the Board headquarters and followed by many ministers.

TUE 9

Labor Temple. Conducted under auspices of the Bureau of Social Service, in probably the most difficult field in America, on the "East Side" in New York. The complete success of the enterprise has proved the value of the methods adopted.

"Build a little fence of trust
Around to-day—

April

Scotia Seminary, Concord, North Carolina.
Rev. A. W. Verner, president; Mrs. Verner, principal; 19 teachers, 290 students.
Ingleside Seminary, Burkeville, Virginia.
Rev. G. C. Campbell, president; Mrs. Campbell, principal; 11 teachers, 131 students.

WED 3

Mary Allen Seminary, Crockett, Texas.
Rev. H. V. P. Bogue, president; Mrs. Bogue, principal; 15 teachers, 288 students.
Mary Holmes Seminary, West Point, Mississippi.
Rev. E. F. Johnston, president; Mrs. Johnston, principal; 15 teachers, 288 students.

THU 4

Barber Memorial Seminary, Anniston, Alabama.
Rev. S. M. Davis, president; 11 teachers, 119 students. The members of the faculties of these five seminaries are white.
Biddle University, Charlotte, North Carolina.
Rev. H. L. McCrorey, president; 15 teachers, 288 students. The members of the faculty of this institution are Negroes.

FRI 5

The above named are our most advanced schools, from which come many of our ministers and teachers, leaders of our work. How much they need to be clothed with the gospel armor, without which, no Christian can stand. Pray for them.

SAT 6

Mary Potter Memorial, Oxford, North Carolina.
Rev. G. C. Shaw and wife, principals; 7 teachers, 403 students.
Albion Academy, Franklinton, North Carolina.
Rev. J. A. Savage and wife, principals; 7 teachers, 335 students.

SUN 7

Brainerd Institute, Chester, South Carolina.
Prof. J. S. Marquis and wife, principals; 8 teachers, 223 students.
Harbison Agricultural College, Irmo, South Carolina.
Rev. C. M. Young and wife, principals.
This school is being rebuilt after its scourge of fire. The new location is fine, and the outlook is bright for this school again to take its place in the front ranks among our schools.

MON 8

Swift College, Rogersville, Tennessee.
Rev. W. H. Franklin and wife, principals; 10 teachers, 284 students.
Presbyterian Academy, Arkadelphia, Arkansas.
Rev. W. D. Feaster and wife, principals; 3 teachers, 238 students.

TUE 9

April

WED 10	**Concerted Effort** of the various denominations in the in terests of Social Service. All social problems are relig ious problems.
THU 11	**Reconciliation** of conflicting industrial forces. Directl and indirectly the Bureau of Social Service serves con stantly as a mediator.
FRI 12	**Elizabeth Presbytery** (New Jersey, self-supporting synod) Rev. Dr. John S. Zelie, Chairman Home Mission Com mittee. Rev. John T. Kerr, Chairman Synodical Hom Missions. **Jersey City Presbytery** (New Jersey, self-supporting syn od). Rev. Calvin W. Laufer, Chairman Home Missio Committee. Rev. J. H. Owens, Chairman Synodica Home Missions.
SAT 13	**Monmouth Presbytery** (New Jersey, self-supportin synod). Rev. J. G. Noordewier, Chairman Home Mis sion Committee. Rev. Dr. Thomas Tyack, Chairma Synodical Home Missions. **Morris and Orange Presbytery** (New Jersey, self-support ing synod). Rev. F. Boyd Edwards, Chairman Hom Mission Committee. Rev. Dr. William W. Halloway Synodical Home Missions.
SUN 14	**Newark Presbytery** (New Jersey, self-supporting synod) Rev. Dr. Robert Scott Inglis, Chairman Home Missio Committee. Rev. Dr. Davis W. Lusk, Chairman Synod ical Home Missions.
MON 15	**New Brunswick Presbytery** (New Jersey, self-supportin synod). Rev. Dr. Hugh B. MacCauley, Chairman Hom Mission Committee. Rev. Samuel McLanahan, Chai man Synodical Home Missions. **Newton Presbytery** (New Jersey, self-supporting synod) Rev. I. H. Condit, Chairman Home Mission Committe Rev. Percy Y. Schelly, Chairman Synodical Home Mis sions.
TUE 16	**West Jersey Presbytery** (New Jersey, self-supportin synod.) Rev. Dr. George Hemingway, Chairman Hom Mission Committee. Rev. Raymond Hilliard Gage, Sec retary Synodical Home Missions. **New Castle Presbytery** (Maryland and Delaware). Rev Dr. Joel S. Gilfillan, Chairman Home Mission Committe and Presbyterial Evangelist.

"Fill the space with loving work
And therein stay—

April

Presbyterian Academy, Cotton Plant, Arkansas.
Rev. H. M. Stinson and wife, principals; 4 teachers, 112 students.

WED 10

Alice Lee Elliott Memorial School, Valliant, Oklahoma.
Rev. R. E. Flickinger, principal; 4 teachers, 86 students.

Richard Allen Institute, Pine Bluff, Arkansas.
Rev. S. J. Onque and wife, principals; 2 teachers, 135 students.

THU 11

Boggs Academy, Keyesville, Georgia.
Rev. J. L. Phelps and wife, principals; 4 teachers, 90 students.

Gillespie Normal School, Cordele, Georgia.
Rev. A. S. Clark and wife, principals; 3 teachers, 351 students.

FRI 12

Hardin School, Allendale, South Carolina.
Rev. W. H. Mitchell, principal; 4 teachers, 175 students.

Billingsley Memorial School, Statesville, North Carolina.
Rev. S. F. Wentz, principal; 3 teachers, 110 students.

SAT 13

Fee Memorial Institute, Camp Nelson, Kentucky.
Rev. J. A. Boyden and wife, principals; 2 teachers, 70 students.

Julia Kendall Institute, Sumter, South Carolina.
Rev. A. U. Frierson, principal; 5 teachers, 434 students.

SUN 14

Dayton Academy, Carthage, North Carolina.
Rev. H. D. Wood and wife, principals; 2 teachers, 125 students.

Monticello Academy, Monticello, Arkansas.
Rev. O. C. Wallace and wife, principals; 1 teacher, 90 students.

MON 15

McClelland Academy, Newnan, Georgia.
Rev. Lawrence Miller and wife, principals; 4 teachers, 165 students.

Good Will School, Mayesville, South Carolina.
Rev. I. D. Davis and wife, principals; 3 teachers, 350 students.

TUE 16

Lumberton School, Lumberton, North Carolina.
Rev. J. H. Hayswood and wife, principals; 2 teachers, 138 students.

April

WED 17 **Washington City Presbytery** (Maryland). Rev. Hubert Rex Johnson, Chairman Home Mission Committee.

Baltimore Presbytery (Maryland). Rev. S. C. Wasson, Chairman Home Mission Committee. Rev. J. S. Conning, Presbyterial Superintendent.

THU 18 **Beaver Presbytery** (Pennsylvania, self-supporting synod). Rev. Dr. Thomas W. Swan, Chairman Home Mission Committee.

Blairsville Presbytery (Pennsylvania, self-supporting synod). Rev. Charles Schall, Chairman Home Mission Committee. Rev. Dr. C. C. Hays, Chairman Synodical Home Missions.

FRI 19 **Butler Presbytery** (Pennsylvania, self-supporting synod). Rev. T. J. Gray, Chairman Home Mission Committee.

Carlisle Presbytery (Pennsylvania, self-supporting synod). Rev. Andrew N. Hagerty, Chairman Home Mission Committee. Rev. Dr. George S. Chambers, Chairman Synodical Home Missions.

SAT 20 **Chester Presbytery** (Pennsylvania, self-supporting synod). Rev. Dr. William H. Johnson, Chairman Home Mission Committee. Rev. Thomas R. McDowell, Chairman Synodical Home Missions.

Clarion Presbytery (Pennsylvania, self-supporting synod). Rev. J. F. Scherer, Chairman Home Mission Committee. Rev. J. Vernon Bell, Chairman Synodical Home Missions.

SUN 21 **Erie Presbytery** (Pennsylvania, self-supporting synod). Rev. W. S. Douds, Chairman Home Mission Committee. Rev. Dr. C. B. Wakefield, Chairman Synodical Home Missions.

Huntingdon Presbytery (Pennsylvania, self-supporting synod). Chairmen of three Home Mission Committees, Rev. R. P. Miller, Rev. W. L. Mudge, Rev. Dr. C. E. Hills.

MON 22 **Kittanning Presbytery** (Pennsylvania, self-supporting synod). Rev. Dr. J. Reed Morris, Chairman Home Mission Committee. Rev. John S. Helm, Chairman Synodical Home Missions.

Lackawanna Presbytery (Pennsylvania, self-supporting synod). Rev. S. L. Haynes, Chairman Home Mission Committee. Rev. Dr. Ebenezer Flack, Chairman Synodical Home Missions.

TUE 23 **Lehigh Presbytery** (Pennsylvania, self-supporting synod). Rev. P. T. Jones, Chairman Home Mission Committee. Rev. Dr. J. H. Eastman, Chairman Synodical Home Missions.

Northumberland Presbytery (Pennsylvania, self-supporting synod). Rev. James Wollaston Kirk, Chairman Home Mission Committee. Rev. Dr. W. T. L. Kieffer, Chairman Synodical Home Missions.

"Look not through the sheltering bars
Upon to-morrow—

April

High School, Morganton, North Carolina.
Rev. W. A. Grigg and wife, principals; 2 teachers, 95 students.

WED 17

High School, Danville, Virginia.
Rev. W. E. Carr and wife, principals; 7 teachers, 371 students.

Coulter Memorial, Cheraw, South Carolina.
Rev. G. W. Long and wife, principals; 2 teachers, 217 students.

THU 18

Hodge Academy, Washington, Georgia.
Rev. J. R. Harris and wife, principals; 3 teachers, 189 students.

Union Point, Georgia.
Rev. Italy LeConte and wife, principals; 1 teacher, 163 students.

FRI 19

Newton Normal Institute, Chattanooga, Tennessee.
Mrs. Mary A. Wilson, principal; 3 teachers, 166 students.

Knoxville, Tennessee.
Mrs. Flora E. Mayers, principal; 3 teachers, 130 pupils.

SAT 20

Miller Memorial, Birmingham, Alabama.
Rev. L. B. Ellerson and wife, principals; 4 teachers, 283 students.

Edisto Island, South Carolina.
Rev. J. W. Manoney and wife, principals; 1 teacher, 95 students.

SUN 21

Blackville, South Carolina.
Rev. E. W. Coberth and wife, principals.
This is a school which has just come under the care of our Board and we bespeak your earnest prayers that it may soon be able to take a place in the front ranks. There is fine opportunity for splendid work.

MON 22

New Opportunities Make New Responsibilities.
"They that turn many to righteousness shall shine as the stars forever."

TUE 23

April

WED 24

Philadelphia Presbytery (Pennsylvania, self-supporting synod). Rev. Dr. Loyal Y. Graham, Chairman Home Mission Committee. Rev. Dr. Sherman H. Doyle, Chairman Synodical Home Missions. Rev. Dr. William P. Fulton, Presbyterial Superintendent.

THU 25

Philadelphia North Presbytery (Pennsylvania, self-supporting synod). Mr. Charles B. Adamson, Chairman Home Mission Committee. Rev. Dr. W. P. White, Chairman Synodical Home Missions.

FRI 26

Pittsburgh Presbytery (Pennsylvania, self-supporting synod). Rev. Dr. J. Shane Nicholls, Chairman Home Mission Committee. Rev. Dr. S. J. Glass, Chairman Synodical Home Missions. Rev. Dr. George W. Montgomery, Presbyterial Superintendent.

SAT 27

Redstone Presbytery (Pennsylvania, self-supporting synod). Rev. Clarence E. Houck, Chairman Home Mission Committee. Rev. John B. Reed, Chairman Synodical Home Missions.

Shenango Presbytery (Pennsylvania, self-supporting synod). Rev. M. Wilson Keith, Chairman Home Mission Committee.

SUN 28

Washington Presbytery (Pennsylvania, self-supporting synod). Rev. Dr. James H. Snowden, Chairman Home Mission Committee.

Wellsboro Presbytery (Pennsylvania, self-supporting synod). Rev. Dr. A. C. Shaw, Chairman Home Mission Committee.

MON 29

Westminster Presbytery (Pennsylvania, self-supporting synod). Rev. George Wells Ely, Chairman Home Mission Committee. Rev. Dr. John M. Galbreath, Chairman Synodical Home Missions.

Grafton Presbytery (West Virgina, self-supporting synod). Rev. Dr. Henry T. McClelland, Chairman Home Mission Committee.

TUE 30

Parkersburg Presbytery (West Virginia, self-supporting synod). Rev. G. I. Wilson, Chairman Home Mission Committee.

Wheeling Presbytery (West Virginia, self-supporting synod). Rev. Dr. Charles A. McDonald, Chairman Home Mission Committee.

WED 24

The Negro must be helped to know the Gospel of Jesus Christ and to mental, moral and industrial training, for the ignorant and vicious class in any community is a constant menace to decency and good order. Justice and pity should call out for help, and not prejudice and hate. To indulge ourselves along the latter line is to become criminal ourselves.

THU 25

The work of the Church on a mission field is primarily to build up Christian character and to promote Christian living, and the Board's plan has been, as far as possible, to give a parochial school wherever a church is established, whose mission is to give the children religious instruction, to teach them God's word and how to live a life that will honor Him, and also give them a good common school education.

FRI 26

The Parochial Schools.

(FIND LIST IN JUNE: Dates 17-30.)

SAT 27

More than three-fourths of our pupils have to go out into life with what they get in these common schools. If there is truth in the saying that the first ten years of a child's life are the years that shape character, then these schools present the golden opportunity to save the children of this race.

SUN 28

"The presence of two great races in our land, living a close yet divided existence presents a unique situation in the history of the world. That there should be so little conflict and so much kindliness is a marvel to those who look unprejudiced upon the situation from the outside."

MON 29

"The spirit of helpfulness in the stronger race has been demonstrated by unnumbered deeds of active benevolence. These have been acknowledged by the less developed race with grateful appreciation."

TUE 30

The authority for pressing this work upon every church is from our General Assembly, and all loyal Presbyterians should heed its orders.

May

Topic for General Thought and Study

CUBA AND PORTO RICO.

Educational Needs in Cuba.
Multiplying Churches in Porto Rico.
Medical Needs of Tropics.

WED 1

Cuba. Superintendent of Presbyterian Missions, Rev. Dr. J. Milton Greene.
Havana. First Church. Rev. Dr. and Mrs. J. Milton Greene, and helper.

THU 2

San Francisco, Cerro, Bejucal and Vedado. Rev. and Mrs. Francisco Castro, under the direction of Dr. J. Milton Greene.

FRI 3

Puentes Grandes, Marianao and Cangrejera. Rev. and Mrs. Antonio A. Senti, under the direction of Dr. J. Milton Greene.
Aramburu. Dr. Albert J. Diaz (without salary), and helper. Under the direction of Dr. J. Milton Greene.

What time I am afraid I will put my trust in Thee.
—*Psalm 56: 3.*

I will trust and not be afraid.—*Isa. 12: 2.*

They feared as they entered into the cloud. And a voice came out of the cloud saying, This is my beloved Son; hear ye Him.—*Luke 9: 34, 35.*

"I think if thou couldst know,
Oh, soul that will complain,
What lies concealed below
Our burden and our pain;
How just our anguish brings
Nearer those longed-for things
We seek for now in vain,—
I think thou would rejoice and not complain."

Our Father, I rejoice that Thy knowledge is as perfect as Thy goodness and mercy and that love tempers and controls Thy acquaintance with all my ways. Teach me to restrain my complaints. Put a new song in my mouth, even praise to the Most High. Make me to desire Thyself more than the things Thou canst give. Strengthen me with all might according to Thy glorious power, unto all stedfastness and long suffering, with joyfulness. Amen.

Work in Cuba.

"In the work of evangelizing Cuba, all have come to recognize the value of a mission school in connection with a mission church. Train and instruct the boys and girls of a mission and we build for the church of to-morrow."

WED 1

"**One Large Purpose** of a mission school is to prepare workers for church and school. We must carry on their education to a point which will fit them for practical usefulness in the church."

THU 2

"**Religious Education** is the only force that can lift a country from ignorance and corruption and give to her strong men and women capable of making a nation truly happy and free."

FRI 3

May

SAT 4	**Regla and Guanabacoa.** Rev. and Mrs. Antonio Mazzorana.
SUN 5	**Guines and San Jose.** Rev. Conon Vega.
MON 6	**Nueva Paz, San Nicolas and out-station of Palos.** Rev. and Mrs. Jose Ripoll, and helper.
TUE 7	**Guira de Melena and out-station of La Salud.** Rev. and Mrs. Evaristo P. Collazo.
WED 8	**Guanajay and San Antonio.** Rev. and Mrs. Jose Fortuny.
THU 9	**Artemisa and out-stations of Puerta de la Guira and Canas.** Rev. and Mrs. Pedro J. Duarte.
FRI 10	**San Cristobal and Candelaria.** Mr. and Mrs. Jesus G. Hernandez.

He saith unto them, It is I; be not afraid.—Matt.14:27.

May

Güines School, Güines (gwee-nes), Cuba, 1902.
Miss Helen M. King, principal; Miss Victoria MacArthur, teacher; Miss Mercedes Castellanos, Spanish teacher.
"A new factor has entered into the life of the people. This factor is the Protestant missionaries and their teachings, and all recognize that this is a factor that has come to stay."

SAT 4

Nueva Paz School, Neuva Paz (nwa-va-paz), Cuba, 1904.
Miss M. M. Coy, teacher; Mr. Moses Gonzales.
Cuba is getting a new conscience, a new consciousness, a new creed. The children in the Protestant schools are receiving a training that reacts upon their home life, bringing into it ambition, purpose, mental stimulus—in a word, the religious motive.

SUN 5

Sancti Spiritus School, Sancti Spiritus, Cuba, 1903.
Miss Mabel J. Rogers, principal.
Sancti Spiritus, in the rich province of Santa Clara, was founded in the year 1514. It is one of the oldest cities in Cuba, and has a population of 12,000. There were at one time several Catholic churches in the city; one of them, still in use, was built in 1604.

MON 6

Sancti Spiritus School (Continued).
Misses I. A. Pyland, Isabel Zayas, teachers.
The school has a large enrollment of bright, lively, lovable boys and girls. They are eager for an education and a few fortunate ones on leaving school go to the United States to continue their studies. Others must go to a Catholic school.

TUE 7

The Christian Home in Cuba.
It is the fundamental aim of the Christian missionaries to teach the Cuban woman what a true Christian home is and how to become its creator, so that the child-life of Cuba may have a different training and ideal.

WED 8

The Children of Cuba.
Cuba is noted for a very large proportion of children in her population and in the Christian training of these children lies the promise and potency for good in the future.

THU 9

Porto Rican Schools and Medical Work.
In the year 1900 the Woman's Board of Home Missions was called on to commence school work in Porto Rico. In that year one school was established and a beginning was made in medical work. Now, there are under its care eight schools and a fine hospital at San Juan.

FRI 10

May

SAT 11	**Paso Real.** Mr. and Mrs. Jose Lopez.
SUN 12	**Puerto Esperanza and Consolacion.** Mr. and Mrs. Antonio Hernandez.
MON 13	**Matanzas.** Rev. Dr. and Mrs. E. P. Herrick.
TUE 14	**Cienfuegos.** Rev. and Mrs. H. B. Someillan in charge of church work.
WED 15	**Rodas, Limones and Ariza, out-stations of Cienfuegos.** Rev. Alfred de Barrett. **Cienfuegos.** School work: General business and normal work. Rev. Alfred de Barritt and Mr. Frank Brown.
THU 16	**Sancti Spiritus and Cabaiguan.** Rev. and Mrs. H. G. Smith, and helpers.
FRI 17	**Santurce and out-stations.** Spanish church. Oldest Presbyterian organization on the Island supporting an out-station with chapel. Under the care of the San Juan pastor, with native helpers.

Be strong and let your heart take courage, all ye that believe in the Lord.—Psalm 31:24.

May

San Juan School (O'Neill Memorial), San Juan (hu-an), Porto Rico, 1902.

Miss M. H. Smith, principal; Miss M. Course, teacher; Miss Delores Montoya, Spanish teacher.

"I have been wonderfully pleased by the increased interest in Bible study manifested by my girls. I have two night classes, one of girls from the public school, the other a class in English who take Bible study one night each week."

SAT 11

Santurce Bible Work, San Juan, 1902.

Mrs. Tomasa Rodriquez, missionary.

The work of the Bible women fills one of the greatest needs in Porto Rico—namely, personal religious instruction in the homes of the people. Religious impressions made upon the patients in the hospital are thus deepened and made permanent.

SUN 12

San Juan Hospital, San Juan, 1900.

E. Raymond Hildreth, M.D., resident physician.

"From an area extending twenty-five or thirty miles into the country, the people come to this hospital. Here the gospel is read to them, and thus scattered throughout the hills are dwellings into which has entered the light of the Saviour's life and teachings."

MON 13

San Juan Hospital (Continued).

Miss Jennie Ordway, Supt.; Dr. H. M. Craig, interne.

More than 12,000 cases were treated in the hospital in the past year; it would be a conservative estimate to say that not more than five per cent. of the patients admitted would receive adequate treatment outside of the Presbyterian Hospital.

TUE 14

San Juan Hospital (Continued).

Miss M. L. Beaty, superintendent of nurses; Misses R. M. Eddy, R. Gonzales, nurses.

A feature of the work which merits special attention is the training of the native nurses. They receive also religious training and carry out with them Christian influences. Nineteen graduates have received diplomas, thirteen are in training.

WED 15

San Juan Hospital (Continued).

Miss L. Halsey, nurse; Mrs. M. Craighead, matron.

"The mere fact that this work is being done in a Protestant institution is in itself a spiritual object lesson to every Porto Rican. The vast majority of these people have absolutely no religious instruction."

THU 16

Annual Meeting of the Woman's Board of Home Missions, held in connection with the General Assembly at Louisville, Kentucky.

FRI 17

May

SAT 18 — **San Juan.** Hugh O'Neill Memorial (American) and Second (Spanish); **Toa Alta and out-stations.** Rev. and Mrs. Edward A. Odell, and helpers.

SUN 19 — **Corozal, Naranjito and out-stations.** Rev. and Mrs. Howard T. Jason and helpers.

MON 20 — **Isabela, Quebradillas, Jobos and out-stations.** Rev. and Mrs. Edwin A. McDonald and helpers.

TUE 21 — **Aguadilla, Moca, Malesa Alta, Espinal and out-stations.** Rev. and Mrs. Arnold Smith and helpers.

WED 22 — **Home Mission Day at the General Assembly.** The Assembly is in session at Louisville, Kentucky. To-day Home Mission Committees report. Addresses are made, setting forth distinctive features of the whole nation-wide enterprise.

THU 23 — **San Sebastian and out-stations.** Rev. and Mrs. Eli S. Lheureux and helpers.

FRI 24 — **Lares and out-stations.** Rev. and Mrs. A. Roy Thompson and helper.

Fear not, for I am with thee;
Be not dismayed, for I am thy God.—
Isa. 41 :10.

May

San Juan Hospital (Concluded).
Native Porto Rican nurses.
"Considering their previous environment and training we have good reason to take pride in those who have completed the course. They have had plenty of work to do, and some of their work has received enthusiastic praise."

SAT 18

San German School, San German (her-man) Porto Rico, 1908.
Miss Eva Espado, teacher.
"If you could know just what the mission school means to the people, and how through it the Bible reaches parents and children alike, you would pray more earnestly for it and give more abundantly."

SUN 19

San German (Polytechnic Institute).
Misses Guillermina Nazario, Colonia Pardo, teachers.

MON 20

Anasco Bible Work, Anasco (a-nyas-ko), Porto Rico, 1903.
Mrs. Trinedad Boix.
"This year has been encouraging in every way. Our Bible teacher is doing fine work. She inspires enthusiasm and has succeeded in getting almost every one of our pupils (150) to buy a Bible. The good that this will do cannot be estimated."

TUE 21

Anasco School.
Miss Jeanne Sloan, principal; Miss M. E. Baker, teacher.
"The great work of changing the ideals of this people is now being done by the public schools and the mission schools. The improvement during the last ten years is almost beyond belief; further improvement in the ten years to come no doubt will be infinitely greater."

WED 22

Aguadilla School, Aguadilla (a-gwa-di-lya), Porto Rico, 1900.
Miss Edith A. Sloan, principal.
The school has advanced in every way. It is now a thoroughly furnished eight-grade school of over a hundred interesting children. The year has been one of much progress and encouragement.

THU 23

Aguadilla School (Continued).
Miss Jean H. Alexander, Miss Hazel Howland.
"Day after day we continue to plant in the hearts the life-giving Word, so long denied to the people, and day by day we are gladdened by the evidences that God is caring for the seed, the growth, and the harvest."

FRI 24

May

SAT 25

Anasco, Sabanetas and Rincon. American missionary needed. Native helpers on the field.

SUN 26

Mayaguez, La Marina, Hormigueros, Rosario and out-stations. Rev. Dr. and Mrs. Henry C. Thomson and helpers.

MON 27

Theological Training School (Mayaguez). Faculty: President, Rev. James A. McAllister; Rev. Dr. Henry C. Thomson, Mr. Evaristo Lugo, Mr. Arturo Salguero and Miss Aura May Chessington.

Medical Mission (Mayaguez). Dr. and Mrs. Willis W. Creswell, Sandalio Delgado, pharmacist, and Miss Emma G. Robbins, nurse.

TUE 28

La Voz Evangelica. Organ of the Presbytery, published in Mayaguez. Publishes tracts and helps along the work in the Island.

WED 29

Cabo Rojo and out-stations. American missionary needed. Native helpers on the field.

THU 30

San German, Lajas, Sabana Grande, La Pica, La Plata, Palmarejo and out-stations. Rev. and Mrs. J. Will Harris and helpers.

FRI 31

Maricao and Las Marias. Rev. and Mrs. Federico Garcia Davila and helper.

Aguadilla School (Continued).
Misses M. Kopf, G. McKinney, teachers.
The school is making rapid progress. Its course of instruction prepares for the normal school at San Juan, and for the training school at Mayaguez.

SAT 25

Pueblo Nuevo School, Aguadilla, Porto Rico, 1907.
"Our work in the Pueblo Nuevo district is growing. There are seventy-nine children enrolled, although on account of the 12 x 16 shack only half can attend a session;—those not present in the forenoon attending in the afternoon."

SUN 26

El Colegio Americano, Mayaguez, Porto Rico, 1900.
Miss Margaret Weyer, principal.
This school is being transformed into a training school for young women, for the time is at hand when in the progress and development of Porto Rico, mission work can and should be done by Porto Ricans, who have been educated and trained for the purpose.

MON 27

El Colegio Americano (Continued).
Miss Charlotte Brown, teacher.
In the normal department the girls are learning the best methods of teaching and what really is true teaching. Through the medium of a domestic science course is to be taught the art of true home-making.

TUE 28

El Colegio Americano (Continued).
Misses Mary E. Hagenback, Miss Anna A. Rowe, teachers; Miss A. Archilla.
In the special Bible training class the students receive thorough instruction in Bible truths, together with the application of these truths to practical living, and are taught how to do personal work.

WED 29

Marina School, Mayaguez, Porto Rico.
Miss Clara E. Hazen, teacher.
"There are one hundred and fifty pupils in this school —all that can be accommodated—and the work is making progress in many ways. One advance step is that the student-teachers now spend one-half day in the Colegio Americano, and the other half in teaching in the Marina School."

THU 30

Native Teachers in Cuba and Porto Rico.
Everywhere our effort should be to train leaders, and to develop responsibility. Results from time thus spent will be lasting—therefore our teachers put much energy into the training of Cubans and Porto Ricans who shall be leaders of their own people.

FRI 31

June

Topic for General Thought and Study

ALASKA.

The Native.
The Miner.
A Permanent Civilization.

SAT 1

Point Barrow. Rev. Dr. and Mrs. Horatio R. Marsh in charge of the Nuwuk and Ootkeavik Churches (Eskimo).
Cordova. Rev. Dr. and Mrs. M. Egbert Koonce.

SUN 2

Fairbanks. Rev. and Mrs. James H. Condit in charge of church and evangelistic work in adjacent camps.

The Freedmen (Continued from April).

In the multitude of words there is sin.—*Prov. 10: 19.*

Death and life are in the power of the tongue.—*Prov. 18: 21.*

"Half the sorrows of women would be averted if they could repress the speech they know to be useless—nay, the speech they have resolved not to utter."

"When you hear of good in people—tell it,
When you hear a tale of evil—quell it.
Let the goodness have the light,
Put the evil out of sight,
Make the world we live in bright,
Like to heaven above."

"O God, our Father, help me to be forgetful of self, honest in the uncovering of all my own wrongdoing which has led to strife, prejudice, sorrow or hardship for others. May I find my chiefest joys through all the coming days in bringing gladness upon earth, and in spending my strength in making, so far as I may, earth a heaven for all Thy children. Amen."

Mission Work Under the Charge of the Woman's Board.

SAT 1

Giving credit to whom credit is due, the native of Alaska owes more to the Church than to any and all other institutions. In the Presbyterian denomination the Church has worked through the instrumentality of the Woman's Board of Home Missions.

Outlook for Mission Work in Alaska.

SUN 2

It is more than ever imperative to keep up and increase the facilities of the Sheldon Jackson School at Sitka if the native population is to be preserved under the coming development of Alaska by the white man. The native will need increasing skill to compete with the white man, and strength to resist temptation.

June

MON 3

Iditarod (Camp work). Rev. Dr. S. Hall Young.

TUE 4

Haines. Rev. and Mrs. Allen F. McLean, missionaries among Chilcat natives, and interpreter.

Skagway. (Vacant.)

WED 5

Klukwan. Rev. and Mrs. Fred R. Falconer, missionaries among Chilcat natives, and interpreter.

THU 6

Juneau. Rev. and Mrs. John B. Stevens, in charge of American "Northern Light" Church.

FRI 7

Juneau and Douglas. Rev. and Mrs. Livingston F. Jones, missionaries among Auk and Takoo natives, and interpreter.

SAT 8

Hoonah. Rev. and Mrs. George E. Good, missionaries among Hydah natives, and interpreter.

SUN 9

Sitka. Rev. and Mrs. Eugene E. Bromley, in charge of American church, missionaries among Thlinget natives.

"Speak no evil and cause no ache;
Utter no jest that can pain awake."

June

Sheldon Jackson School, Sitka, Alaska.
E. D. Bridgham, superintendent.
Protestant mission work in Alaska began with our schools at Wrangell and at Sitka. Later, schools were opened at Howkan, Haines and Juneau. Government schools at these last led to the closing of the mission schools, and all our educational work was concentrated in the Sitka Training School, now known as the Sheldon Jackson School.

MON 3

The Sheldon Jackson School (Continued).
G. J. Beck, H. B. Fenn, instructors.
New conditions at Sitka will give to the native young man and woman an opportunity to obtain a thorough practical industrial education, at the same time keeping them in touch with the rapidly changing conditions in Alaska where their life work will be.

TUE 4

The Sheldon Jackson School (Continued).
Misses S. A. Haines, Edna McGraw, teachers.
In the new school as in the old, the Bible will have an important place in the curriculum, and its careful and systematic study will be required of all pupils. It is the hope that from this study may be prepared many pastor evangelists to the Alaskan people.

WED 5

The Sheldon Jackson School (Continued).
Miss J. C. Dingman, Mrs. L. R. Lancaster, teachers.
"In and through all the teaching there will be given the message of salvation through Jesus Christ, a personal Saviour, who alone is able to strengthen tempted humanity."

THU 6

The Sheldon Jackson School (Continued).
Misses B. H. Winnard, A. M. Sheets, matrons.
The new buildings will in themselves be an education to the pupils who come to live in them, and should create a desire for neat and well arranged homes of their own in the future. Domestic science and dressmaking will be thoroughly taught.

FRI 7

Sheldon Jackson School (Concluded).
Misses L. D. Midgley, M. A. McDill, matrons.
"It is our hope that faith in God and willingness to make their conduct conform to their faith, shall characterize those who shall receive certificates of graduation from the Sheldon Jackson School."

SAT 8

Barrow Mission (Eskimo), Barrow, Alaska.
Rev. H. R. Marsh, M.D., Mrs. H. R. Marsh, missionary.
"We sometimes forget where Barrow is. It is five hundred miles above the southern limit of the Arctic circle and about 7,000 miles from New York City. Sixty and sixty-five degrees below zero is a common temperature. The people are Eskimos."

SUN 9

June

MON 10 **Klawack.** Rev. and Mrs. David Waggoner, missionaries among Hydahs and Hanegahs, and helper.

TUE 11 **Howkan.** Mr. Samuel G. Davis (native), missionary among Hydah natives.

WED 12 **Klinquan.** Mr. John S. Brown (native), missionary among Hydah natives.

THU 13 **Shakan.** Mr. William Benson (native), missionary among Auk and Takoo natives.

FRI 14 **Wrangel.** Mr. William Wells (native), missionary among Stickene natives.

SAT 15 **Kasaan.** Mr. George E. Haldane (native), missionary among Hydah natives, and Tonga and Fox natives at Saxman.

SUN 16 **Saxman.** Rev. and Mrs. Edward Marsden (native), missionaries among Tonga, Fox and Hydah natives, and interpreter.

Gambell (Eskimos), St. Lawrence Island.
Mrs. E. O. Campbell, missionary.
The lighted gospel torch at this lonely Behring Sea station is sending its wonderful glow of promise to the Kurds of the far Siberian coast, the greatest hope of reaching whom is through the St. Lawrence Island converts.

MON 10

Haines Hospital and Dispensary.
C. W. Presnall, M. D., physician; Mrs. C. W. Presnall, nurse.
The hospital has done good work and, as in other years, has been a great blessing to the people—now that we are to have a physician as well as a nurse the work will be greatly enlarged. About 2,000 cases have been treated during the year. Evangelistic work is progressing.

TUE 11

Sitka Hospital and Dispensary, Sitka, Alaska.
Miss Esther Gibson, nurse.
The hospital has continued its useful work throughout the year and efforts have been put forth in every way possible to improve sanitary conditions and teach sanitation to the people.

WED 12

Christian Homes in Alaska.
The great benefits of the work of the Woman's Board have concrete illustration in the Christian homes established by young men and women who received the training of the mission school. Their homes are distinguishable at a glance.

THU 13

Former Pupils of Sitka School, now working for the evangelization of their own people. These helpers are from various tribes. Among them are preachers, elders, teachers and interpreters. One Presbyterian church in Alaska has in its session four elders, graduates of the Sitka school.

FRI 14

Why Educate the Native Alaskan?
Because he knows not God and the greatest obligation laid upon Christian nations is the command, Go into all the world and preach the gospel to every creature, and because unless he is educated in the white man's ways he must starve.

SAT 15

The Alaskans as People "Without a Country."
"It is the duty of us all to arouse a public sentiment that shall result in such congressional action as shall remove unnecessary disabilities from these people and shall give them the encouragement of **a people with a country.**"—M. Katharine Bennett.

SUN 16

June

MON 17

Wrangel. Rev. and Mrs. James S. Clark, in charge of American church; work among Stickene natives.

TUE 18

Petersburg. Field in charge of the Rev. James S. Clark at Wrangel. Separate missionary pastor needed.

WED 19

Lumber Camp Evangelization. Rev. Frank E. Higgins, Mr. John Sornberger, Mr. Matt Daly, and others.

THU 20

Adams Presbytery (Minnesota). Rev. H. A. Noyes, Chairman Home Mission Committee. Rev. D. K. Laurie, Pastor-Evangelist.

Duluth Presbytery (Minnesota). Rev. J. C. Faries, Chairman Home Mission Committee.

FRI 21

Mankato Presbytery (Minnesota). Rev. T. Ross Paden, Chairman Home Mission Committee. Rev. L. F. Badger, Pastor-Evangelist.

Minneapolis Presbytery (Minnesota). Rev. Dr. Stanley B. Roberts, Chairman Home Mission Committee. Rev. D. S. McCaslin, Pastor-Evangelist.

SAT 22

Red River Presbytery (Minnesota). Rev. James Godward, Chairman Home Mission Committee. Rev. Dr. S. F. Sharpless, Pastor-Evangelist.

St. Cloud Presbytery (Minnesota). Hon. O. H. Campbell, Chairman Home Mission Committee. Rev. Dr. T. M. Findley, Pastor-Evangelist.

SUN 23

St. Paul Presbytery (Minnesota). Rev. W. Eugene Shirey, Chairman Home Mission Committee. Rev. D. S. McCaslin, Pastor-Evangelist.

Winona Presbytery (Minnesota). Rev. R. M. Williams, Chairman Home Mission Committee. Rev. George M. Donehoo, Pastor-Evangelist.

Parochial Schools Under the Freedmen's Board. (See April 25-27.)

MON 17

PAROCHIAL SCHOOLS.

TUE 18

Virginia.

Amelia, Chula, Charlotte, Clarkton, Jetersville, Lynchburg, Martinsville, Mannsboro, Newport News, Petersburg, Ridgeway, Stuart, Shaw's Store, Horse Pasture, Mt. Hermon, South Boston, Nottoway.

WED 19

North Carolina.

Wake Forest, Rocky Mount, Shadbourne, Whiteville, Louisburg, Wadesboro, Aberdeen, Graham, Rockingham, Durham, Winston, Boonville, Asheville.

THU 20

South Carolina.

Charleston, Beaufort, Walterboro, Pineland, Ferguson, Rock Hill, McConnellsville, Dalzell, Blacksburg, Ridgeway, Darlington, Columbia, Chesterfield, Yorkville, Marion, Manning, Winsboro, Pleasant Grove, Mayesville, Malina, Harmony, Alcoin, Greenville, Spartonburg, Ridge Spring, Troy, Due West, Laurens, Carlisle, Newberry, Nazareth, Glenn Springs.

FRI 21

Georgia.

Madison, Decatur, Conyers, Center, Savannah, Macon, Limerick.

SAT 22

Alabama.

Myrtlewood.

SUN 23

Florida.

St. Augustine, Palatka.

June

MON 24

Box Butte Presbytery (Nebraska). Rev. James B. Brown, Chairman Home Mission Committee. Rev. D. W. Montgomery, Pastor-Evangelist.

Hastings Presbytery (Nebraska). Rev. C. W. Weyer, Chairman Home Mission Committee. Rev. W. H. Cooper, Pastor-Evangelist.

TUE 25

Kearney Presbytery (Nebraska). Rev. L. C. McEwen, Chairman Home Mission Committee. Rev. N. C. Johnson, Pastor-Evangelist.

Nebraska City Presbytery (Nebraska). Rev. Dr. W. W. Lawrence, Chairman Home Mission Committee.

WED 26

Niobrara Presbytery (Nebraska). Rev. H. McCleneghan, Chairman Home Mission Committee. Rev. Samuel Light, Pastor-Evangelist.

Omaha Presbytery (Nebraska). Rev. T. H. McConnell, Chairman Home Mission Committee. Rev. Dr. R. M. L. Braden, Pastor-Evangelist.

THU 27

Emporia Presbytery (Kansas, self-supporting synod). Rev. Dr. J. B. McCuish, Chairman Home Mission Committee.

Highland Presbytery (Kansas, self-supporting synod). Rev. Dr. A. B. Irwin, Chairman Home Mission Committee.

FRI 28

Larned Presbytery (Kansas, self-supporting synod). Rev. William Westwood, Chairman Home Mission Committee.

Neosho Presbytery (Kansas, self-supporting synod). Rev. Dr. Gerit Snyder, Chairman Home Mission Committee.

SAT 29

Osborne Presbytery (Kansas, self-supporting synod). Rev. Dr. John C. Miller, Chairman Home Mission Committee.

Solomon Presbytery (Kansas, self-supporting synod). Rev. Dr. F. S. Blayney, Chairman Home Mission Committee.

SUN 30

Topeka Presbytery (Kansas, self-supporting synod). Rev. John S. Glendenning, Chairman Home Mission Committee.

Wichita Presbytery (Kansas, self-supporting synod). Rev. Walter M. Irwin, Chairman Home Mission Committee.

"—Forget each slight, each spite, each sneer
Wherever you may meet it."

June

Kentucky.
Danville, Campbellsville.

MON 24

Tennessee.
Keeling, Morristown, Louisville, Bristol, Johnson City.

TUE 25

Oklahoma.
Lukfata, Frogville.

WED 26

Arkansas.
Hot Springs, Camden, Little Rock, Brinkley.

THU 27

A prominent Southern white man says: "It pays better to help make Negroes into law abiding citizens rather than to be a tax upon us for their criminality."

FRI 28

Can we not look even beyond this idea and see that it pays in eternity to help make the Negro a Christian through the Gospel of Jesus Christ? Let us lay up our treasures in heaven.

SAT 29

Are we doing our duty to this race? Shall we be able to meet the test at the last day "Inasmuch as ye have done it to one of the least of these, my brethren, ye have done it unto me."

SUN 30

July

Topic for General Thought and Study

LUMBER AND MINING CAMP REGIONS.

Coal's Cost in Lives.
Family Life.
The Evangelism Needed

MON 1 — **Crawfordsville Presbytery** (Indiana, self-supporting synod). Rev. Dr. A. C. V. Skinner, Chairman Home Mission Committee.
Fort Wayne Presbytery (Indiana, self-supporting synod). Rev. A. J. Arrick, Chairman Home Mission Committee.

TUE 2 — **Indiana Presbytery** (Indiana, self-supporting synod). Rev. Dr. H. A. Hymes, Chairman Home Mission Committee.

WED 3 — **Logansport Presbytery** (Indiana, self-supporting synod). Rev. Dr. H. W. Johnson, Chairman Home Mission Committee.

They looked unto Him, and were radiant and their countenances were not disfigured.—*Psalms 34 : 5.*

A merry heart maketh a cheerful countenance.—*Prov. 15 : 13.*

"We may **resolve** to keep a cheerful countenance. A serene face helps to make a serene soul. Look cheerful, no matter how you feel. Look steadily on the bright side of life."

"There's many a rest on the road of life,
If we only would stop to take it,
And many a tone from the better land,
If the querulous heart would wake it;
To the sunny soul that is full of hope
And whose beautiful trust ne'er faileth,
The grass is green and the flowers are bright,
Though the wintry storm prevaileth."

When the day returns, return to us, our Sun and Comforter and call us up with morning faces and with morning hearts—eager to labor—eager to be happy, if happiness shall be our portion—and if the day be marked for sorrow, strong to endure it. We thank Thee and praise Thee, and in the words of Him to whom this day is sacred, close our oblation.

(Robert Louis Stevenson's last prayer.)

The Mountain Fields.

The mountain people still need our help. To close our schools now would be like taking down our flag in the midst of the battle. The public schools are improving, but are not yet able to assume all the work, and they look to our schools for teachers.

The Mountain People.

One of the greatest needs of our mountain people is inspiration to higher living. The pupils create a new home environment as they return from our schools with nobler ideas of life and some preparation for it.

Work for Mountaineers.

"Our schools improve the moral and spiritual conditions of the community. The home life of the teachers is a help and inspiration to the mothers of the pupils and better homes make better morals. Seed sown in our schools has brought forth fruit thirty, sixty and a hundred fold.

MON 1

TUE 2

WED 3

July

THU 4 **Independence Day.** To-day's petition should embrace our whole wide land. Pray that the courage and devotion which made the fathers immortal may not fail the sons who face, in their turn, issues and crises in human progress no less determinative. Liberty and justice still cry aloud for vindication.

FRI 5 **Muncie Presbytery** (Indiana, self-supporting synod). Rev. Benjamin Nyce, Chairman Home Mission Committee.

SAT 6 **New Albany Presbytery** (Indiana, self-supporting synod). Rev. Dr. J. S. Howk, Chairman Home Mission Committee.

SUN 7 **White Water Presbytery** (Indiana, self-supporting synod). Rev. T. J. Graham, Chairman Home Mission Committee.

MON 8 **Alton Presbytery** (Illinois, self-supporting synod). Rev. Dr. Albert S. Leonard, Chairman Home Mission Committee.

TUE 9 **Bloomington Presbytery** (Illinois, self-supporting synod). Rev. C. S. Davies, Chairman Home Mission Committee.

WED 10 **Cairo Presbytery** (Illinois, self-supporting synod). Rev. C. E. Combrink, Chairman Home Mission Committee.

THU 4

Independence Day.

"Mother Earth, are the heroes all dead!
Do they thrill the soul of the years no more?
Mother Earth, are the heroes gone?
Gone? In a grander form they rise.
Dead? We may clasp their hands in ours
And catch the light of their clearer eyes
And wreathe their brows with immortal flowers.
Wherever a noble deed is done
'Tis the pulse of a hero's heart is stirred;
Wherever the right has a triumph won,
There are the heroes' voices heard."

FRI 5

Cortland Mission, Cortland, Kentucky, 1896.

Miss Jessie McNeill, missionary.

After the International Sunday-school lesson on Peace, forty persons arose to say that with God's help they were going to live at peace among themselves, in their homes, and with those around them. This was most gratifying as the community and the school have not always been noted for good behavior.

SAT 6

Harlan Presbyterian School, Harlan, Kentucky, 1892.

Miss Cora L. Moore, principal; Miss S. E. Cochrane, matron.

"We think we have a promising set of girls, and after a year or two we hope to send them back into the coves and hollows to help better the conditions in their own neighborhoods."

SUN 7

Student Conferences of the Young Women's Christian Associations, Silver Bay, New York; Asheville, North Carolina; Boulder, Colorado; Seaside, Oregon; Lake Geneva, Wisconsin; Mountain Lake Park, Maryland.

Many Presbyterian young women are in attendance at these Conferences.

MON 8

Hindman Mission.

Miss Anna B. Mienk, missionary.

"If we can send our girls back to their homes with a knowledge of simple cooking and sewing, and of home nursing and sanitation, we shall feel that we have done a wee bit to lift these people to a higher plane."

TUE 9

Thanksgiving for Results of Work in the Mountain Field.

Inspiring indeed it is to see how bracing in effect have been the teachings of the mission schools and the personal influence of teachers and missionaries. The standards of whole communities have thus been raised.

WED 10

Manchester Mission, Manchester, Kentucky, 1900.

Miss Adeline Reid, missionary.

The work of Manchester Mission is conducted through two Sunday-schools, visiting in the homes, and in every way forming friendly relations with the people. The Young Men's Bible Class and Girls' Sewing Circle are productive of much good.

July

THU 11

Chicago Presbytery (Illinois, self-supporting synod). Rev. Dr. John Balcom Shaw, Chairman Church Extension Committee. Rev. Dr. Edgar P. Hill, Superintendent.

FRI 12

Ewing Presbytery (Illinois, self-supporting synod). Mr. J. E. Willis, Chairman Home Mission Committee.

Freeport Presbytery (Illinois, self-supporting synod). Rev. M. S. Axtell, Chairman Home Mission Committee.

SAT 13

Mattoon Presbytery (Illinois, self-supporting synod). Rev. H. A. Thompson, Chairman Home Mission Committee.

SUN 14

Ottawa Presbytery (Illinois, self-supporting synod). Rev. George Dunlap, Chairman Home Mission Committee.

MON 15

Peoria Presbytery (Illinois, self-supporting synod). Rev. Dr. Hugh Jack, Chairman Home Mission Committee.

TUE 16

Rock River Presbytery (Illinois, self-supporting synod). Chairman Home Mission Committee.

WED 17

Rushville Presbytery (Illinois, self-supporting synod). Rev. W. T. Reynolds, Acting Chairman Home Mission Committee.

THU 11

Brown Memorial School, Mount Vernon, Kentucky, 1905.
Miss Rose McCord, principal; Miss M. Kefauver, teacher.
The busy days begin at five o'clock, and when the schoolbell rings, the morning "chores" are all done, and the house is in order for the day. Great interest is taken in bread-making and this interest has extended to the homes of the girls.

FRI 12

Brown Memorial School (Continued).
Misses L. L. Waddell, M. A. Rowlee, teachers.
There are, as usual, lights and shadows in our work, but most of the pupils have been earnest and conscientious. We look forward to the days when their influence shall tell in the homes of the people.

SAT 13

Brown Memorial School (Concluded).
Misses M. Oskamp, M. Clarkson, teachers.
The Bible course is thoroughly enjoyed. The teachers' training course has been of great benefit in raising the standard of teaching in the Sunday-school.

SUN 14

General Conferences of the Missionary Education Movement.
Consideration of the **Call** of Home Missions in study classes, in Presbyterian rallies and in addresses from the platform.

MON 15

Pikeville School, Pikeville, Kentucky, 1892.
Rev. J. P. Whitehead, principal.
"There is no work which pays so well and yields so quickly an abundant harvest, as the giving of Christian education to these young people of the mountains."

TUE 16

Jewett School, Grand View P. O., Tennessee, 1903.
Miss E. L. Hotchkiss, Mrs. M. Hotchkiss, teachers.
There are many evidences in this locality of the influence of our Presbyterian work. One cannot estimate the good that has been done. Most of the homes here are only cabins, and there is much poverty.

WED 17

Juniper School, Sevierville, Tennessee, 1899.
Miss Elizabeth Smith, principal; Misses C. M. Parker, Blanche Winters, teachers.
"A large majority of our pupils are little people—the future men and women—but the influence of Juniper school is already felt throughout the State. Three former pupils are now teachers, four are at higher schools, and many are filling responsible business positions."

July

THU 18 — **Springfield Presbytery** (Illinois, self-supporting synod). Rev. Dr. W. H. Penhallegon, Chairman Home Mission Committee.

FRI 19 — **Chippewa Presbytery** (Wisconsin, self-supporting synod). Rev. L. K. Grimes, Chairman Home Mission Committee.

SAT 20 — **La Crosse Presbytery** (Wisconsin, self-supporting synod). Mr. W. E. Walker, Chairman Home Mission Committee.

SUN 21 — **Madison Presbytery** (Wisconsin, self-supporting synod). Rev. Dr. George E. Hunt, Chairman Home Mission Committee.

MON 22 — **Milwaukee Presbytery** (Wisconsin, self-supporting synod). Rev. Everett A. Cutler, Chairman Home Mission Committee.

TUE 23 — **Winnebago Presbytery** (Wisconsin, self-supporting synod). Rev. H. C. Postlethwaite, Chairman Home Mission Committee.

WED 24 — **Detroit Presbytery** (Michigan, self-supporting synod). Rev. Dr. W. T. Jaquess, Chairman Home Mission Committee. Rev. Dr. William Bryant, Presbyterial Superintendent.

Rocky Fork School, Flag Pond, Tennessee, 1905.
Miss Jennie Moore, Miss Clara Nanney, teachers.
"We averaged over eighty-six pupils, and we have fourteen pupils away at school, all working to pay their expenses. The cordiality and appreciation of the community are delightful. The homes are primitive—some without cook stove, clock, or even a glass or spoons."

THU 18

Rock Creek Mission, Erwin, Tenn., R. F. D. No. 1, 1910.
Miss Elizabeth G. Brown, missionary.
"Looking back over the past year, I notice, to my pleasure, many changes for the better in the people and homes of Rock Creek. Men and women who had been drinking heavily have given up drink and many are living on a much higher plane than was the case a year ago."

FRI 19

Vardy Mission, Sneedville, Tennessee, R. F. D. 1
Miss Mary J. Rankin, missionary.

SAT 20

Ozone Mission.
Miss C. Edna Lewis, missionary.

Student Volunteers.
That many young men and women may see in their own land glorious opportunity for Christian service which shall help mightily in extending Christ's kingdom in all the world.

SUN 21

Sycamore Mission, Sneedville, Tennessee, R. F. D: 4, 1905.
Miss S. E. McBride, missionary.
Results of the work at Sycamore are seen in the changed lives of many in the community, who are now earnest Christians, and devoted helpers in the church.

MON 22

Mossop Memorial, Huntsville, Tennessee.
Miss Lillian B. Wines, principal; Miss S. Halbert, teacher; Miss Naomi Ogle, matron.
There are busy days at the Mossop Memorial—a great deal of work is accomplished, but there is play as well, and the physical condition of the pupils is proof that work and play are well divided.

TUE 23

Flat River, Flat River, Missouri, 1911.
Miss J. A. Fobister, missionary.

WED 24

July

THU 25

Flint Presbytery (Michigan, self-supporting synod). Rev. Charles A. Lippincott, Chairman Home Mission Committee.

FRI 26

Grand Rapids Presbytery (Michigan, self-supporting synod). Rev. Dr. T. D. Marsh, Chairman Home Mission Committee.

SAT 27

Kalamazoo Presbytery (Michigan, self-supporting synod). Rev. U. L. Montgomery, Chairman Home Mission Committee.

SUN 28

Lake Superior Presbytery (Michigan, self-supporting synod). Rev. Joseph M. Rogers, Chairman Home Mission Committee.

MON 29

Lansing Presbytery (Michigan, self-supporting synod). Rev. W. H. Simmons, Chairman Home Mission Committee.

TUE 30

Monroe Presbytery (Michigan, self-supporting synod). Rev. E. A. Krapp, Chairman Home Mission Committee.

WED 31

Petoskey Presbytery (Michigan, self-supporting synod). Rev. Dr. A. Watt Johnstone, Chairman Home Mission Committee.

Saginaw Presbytery (Michigan, self-supporting synod). Rev. J. A. Dunkel, Chairman Home Mission Committee.

"Something to relax the strained nerves and to make the sun shine in the soul."
"Gladness in the heart is from God."

July

Gladstone Mission.
Misses M. E. and E. M. Clingan, missionaries.
"As the church building grows all declare that it is fine. We hope the result will be that all our people shall be gathered into the Church not made with hands."

THU 25

The Mothers in the Mountains.
One of the most important parts of the teacher's work is done during the months of vacation. This is visiting in the homes. No one can tell how much good a call or a visit may do to cheer the burdened mothers in the homes.

FRI 26

The Standard of Success.
"Our standard of success must be the real characters made and developed in our pupils and the degree of uplift which they are able to carry into the communities to which they return or into which they go as workers.

SAT 27

The Teachers in the Mountain Schools.
The example of refinement and culture given by the teachers in our school has had a greater influence than is fully appreciated oftentimes. The splendid service of these teachers deserves the highest praise of the church they represent.

SUN 28

Influence of the Mountain School.
A reawakened intelligence and an aroused conscience are among the best results of the work in the mountains. Already in some places the people themselves have assumed the entire burden of supporting schools for their children.

MON 29

Fine American Stock.
"Our greatest ground for hope lies in the stock with which we have to do, and the marvellous rehabilitating power that it possesses. It took the mountain stock several generations to retrograde, but it requires only one to come back to the ancient patrimony."

TUE 30

Applicants for Positions Under the Woman's Board.
Pray that the love of Christ may inspire and wisdom from above guide the choice.

WED 31

August

Topic for General Thought and Study

DEGENERATE SECTS.

Mormonism.

Paganized Forms in Southwest.

Holy Rollers and Others in Older East.

THU 1

Carthage Presbytery (Missouri). Rev. George F. Harbour, Chairman Home Mission Committee.

FRI 2

Iron Mountain Presbytery (Missouri). Rev. Dr. Stanley D. Jewell, Chairman Home Mission Committee. Rev. T. B. Rice, Pastor-Evangelist.

SAT 3

Kansas City Presbytery (Missouri). Rev. Charles C. McGinley, Chairman Home Mission Committee.

Until the day break and the shadows flee away.
—Solomon's Song 2: 17.

Who is among you that feareth the Lord, that obeyeth the voice of His servant, that walketh in darkness and hath no light? Let him trust in the name of the Lord and stay upon his God.
—Isa. 50: 10.

"The way is dark, my Father! cloud on cloud
Is gathering quickly o'er my head; and loud
The thunders roar above me. See, I stand
Like one bewildered. Father, take my hand,
And through the gloom lead safely home Thy child.

"The way is dark, my child, but leads to light,
I would not have thee always walk by sight.
My dealings now thou canst not understand;
I meant it so; but I will take thy hand
And through the gloom lead safely home My child."

I have tried to go alone, my Father; now, with pride all gone, I know I cannot see the way alone. Take my hand and lead me home, through Christ our Lord. Amen.

Bible Work in West Virginia.

"Exploring all the country round about, walking hundreds of miles in the hollows and along the mountain streams, seeking out the people in their homes, reading God's word and praying with them, gathering them into Sunday-schools, ministering to the sick and burying the dead—this is Bible work."

THU 1

Clear Creek, Clear Creek, West Virginia, 1900.
Miss Laura W. Pierson, missionary.

"A large lumber camp opened about four miles above here is pleading for a Sunday-school, and we are quite as anxious to start one, and are praying that the way may be opened."

FRI 2

Dry Creek, Dry Creek, West Virginia, 1900.
Mr. George Reaugh, Mrs. Reaugh, missionaries.

Laborers in Sunday-school work are exceedingly few in these localities, and sometimes it is very difficult to go forward for want of leaders. Just now we are rejoicing over the reopening of a school, which had lapsed for want of a superintendent.

SAT 3

August

SUN 4 — **Kirksville Presbytery** (Missouri). Rev. Dr. W. C. Templeton, Chairman Home Mission Committee. Rev. Redmon Whitehead, Pastor-Evangelist.

MON 5 — **McGee Presbytery** (Missouri). Rev. J. H. Tharp, Chairman Home Mission Committee.

TUE 6 — **Ozark Presbytery** (Missouri). Rev. Dr. J. T. Bacon, Chairman Home Mission Committee. Rev. Charles Henry Mitchelmore, Pastor-Evangelist.

WED 7 — **St. Joseph Presbytery** (Missouri). Rev. Dr. H. A. Sawyers, Chairman Home Mission Committee.

THU 8 — **St. Louis Presbytery** (Missouri). Rev. Dr. John L. Roemer, Chairman Home Mission Committee.

FRI 9 — **Salt River Presbytery** (Missouri). Rev. A. D. Johnston, Chairman Home Mission Committee. Rev. W. H. Wilson, Pastor-Evangelist.

SAT 10 — **Sedalia Presbytery** (Missouri). Rev. J. R. Burchfield, Chairman Home Mission Committee. Rev. J. W. Mitchell, Pastor-Evangelist.

"If you could see beyond to-day
As God can see,—

August

Young Men and Women Choosing Their Life Work.
"No work is superior or inferior in itself. All work takes its value from its prompting motive; it is worth just what one puts into it."

SUN 4

Pattie C. Stockdale Memorial, Lawson, West Virginia.
Miss Evelyn M. Henderson, principal.
"The character of our work is changing rapidly. Our mountaineers are no longer primitive or narrow in their views, but have responded to the broadening influences of the opening up of the natural resources of the country."

MON 5

Pattie C. Stockdale Memorial (Continued).
Miss L. Lindley, teacher; Miss F. S. Dunton, matron.
Seven pupils completed the course here this year. Two of them have applied for admission to the Asheville Normal School. There are four girls at Marysville College, and three boys in the Asheville Farm School, all doing well. The Priscilla Home gives industrial training to the pupils.

TUE 6

Jarrold's Valley, Jarrold's Valley, West Virginia, 1898.
Misses Emma A. Jackson, Minnie B. Newcomb, missionaries.
There are many choice spirits and many hungry souls to be found in these isolated places among the mountains. New mines and lumber camps in the valley are bringing new cares and responsibilities, and new opportunities for service.

WED 7

Brush Creek, Cabell P. O., West Virginia, 1904.
Misses E. N. Robinson, C. E. Heminger, missionaries.
"The Sunday-school is doing very well—the attendance keeps up splendidly. There are a number who take much interest in making it the best school possible, and quite a number who have grown up in it and feel a certain responsibility for it."

THU 8

The Laurel Field (Covering dates 9-21).
Miss Frances L. Goodrich, superintendent; Miss M. H. Morse, head worker.
The splendid blood of the south is tingling with the impulse to progress. They are not an "exceptional" people, except in so far as there are exceptional possibilities in their development and awakening.

FRI 9

Allanstand School and Mission, Allanstand, N. C., 1898.
"These people are 'just folks' like you and me—with greatly restricted environment, it is true, and with great need of an awakening—still just friends to be worked with in Christ's name.

SAT 10

August

SUN 11 — **Pecos Valley Presbytery** (New Mexico). Rev. E. E. Mathes, Chairman Home Mission Committee. Rev. Dr. John R. Gass, General Missionary.

MON 12 — **Phoenix Presbytery** (Arizona). Rev. Dr. H. M. Campbell, Chairman Home Mission Committee. Rev. Frank C. Reid, General Missionary.

TUE 13 — **Rio Grande Presbytery** (New Mexico). Rev. Hugh A. Cooper, Chairman Home Mission Committee. Rev. Dr. John R. Gass, General Missionary.

WED 14 — **Santa Fe Presbytery** (New Mexico). Rev. Norman Skinner, Chairman Home Mission Committee. Rev. Dr. John R. Gass, General Missionary.

THU 15 — **Southern Arizona Presbytery** (Arizona). Rev. George Logie, Chairman Home Mission Committee. Rev. Frank C. Reid, General Missionary.

FRI 16 — **Abilene Presbytery** (Texas). Rev. L. B. Gray, Chairman Home Mission Committee. Rev. W. E. Green, Pastor-Evangelist.

SAT 17 — **Amarillo Presbytery** (Texas). Rev. W. M. Baker, Chairman Home Mission Committee. Rev. H. H. Burkes, Pastor-Evangelist.

Vacancies still to be filled in the Schools of the Woman's Board.

"Every man's task is his life preserver. The conviction that his work is dear to God and cannot be spared, defends him."

SUN 11

Mark Lance Memorial, Big Laurel, North Carolina, 1898.

Miss Ollie Henricks, missionary.

"In our chapel we have a flourishing Sunday-school and preaching services twice a month. A Woman's Missionary Society meets monthly at the teachers' cottage. The cottage is, too, the chief gathering place in a social way for the young people of the neighborhood."

MON 12

Spill Corn, Big Laurel, North Carolina, 1905.

Miss Eleanor B. Jaynes, missionary.

Our growths of the Big Laurel work are the Spill Corn Sunday-school and day-school which are held in our little chapel, four miles farther up in the mountains on the bank of Spill Corn Creek.

TUE 13

Spill Corn (Continued).

Each day during the eighteen weeks of the school session the teacher takes this eight-mile walk or ride from the Big Laurel cottage. For fifty-two Sabbaths out of each of the past seven years, some one has gone from Big Laural to conduct a Sunday-school at Spill Corn. Marks of improvement in the home life are very evident.

WED 14

Gahagan School, Belva, North Carolina.

Mountains! Mountains! and apparently few people—but go to some specially interesting function of the Gahagan work, and you will wonder where all the people come from. Many of them live in coves and hollows, out of sight from the highway. Yes, in this beautiful country, there are people—and ignorance, and sin.

THU 15

Stella Jewell Memorial, Revere, North Carolina.

Miss Mary M. Russell, missionary.

"One of the hardest things to learn is how to help these people without harming them. Accidents or illness in the homes furnish many times the needed lessons; at such times gentle and loving ministrations do much in winning the hearts of the people."

FRI 16

Rice Cove School, Big Laurel, North Carolina.

There has been much sickness in the homes, consequently days and nights have been spent in nursing. One dear little boy was taken away: a sad vacancy is left in home, Sunday-school and community.

SAT 17

August

SUN 18	**Austin Presbytery** (Texas). Rev. Dr. A. F. Bishop, Chairman Home Mission Committee. Rev. A. H. Rogers, Pastor-Evangelist.
MON 19	**Brownwood Presbytery** (Texas). Rev. G. W. Fender, Chairman Home Mission Committee.
TUE 20	**Dallas Presbytery** (Texas). Rev. J. H. Curry, Chairman Home Mission Committee. Rev. M. P. Elder, Rev. J. A. Hornbeak, Pastor-Evangelists.
WED 21	**Denton Presbytery** (Texas). Rev. N. B. Baker, Chairman Home Mission Committee. Rev. L. C. Collier, Pastor-Evangelist.
THU 22	**El Paso Presbytery** (Texas). Rev. Kenneth Brown, Chairman Home Mission Committee. Rev. W. C. Baber, Pastor-Evangelist.
FRI 23	**Fort Worth Presbytery** (Texas). Rev. Dr. J. W. Caldwell, Chairman Home Mission Committee. Rev. L. C. Collier, Pastor-Evangelist.
SAT 24	**Houston Presbytery** (Texas). Rev. A. B. Buchanan, Chairman Home Mission Committee. Rev. H. F. Olmstead, Pastor-Evangelist.

" O'er present griefs we would not fret,
Each sorrow we would soon forget,—

August

Newly appointed teachers and missionaries.
"If you ever wish to do an heroic deed, do not pray for courage, pray for love."

SUN 18

Shelton Laurel, Alleghany P. O., North Carolina, 1901.
Mrs. Mary Hamilton, missionary.
"The children are doing very good work, and are eager to borrow books belonging to the school to take home and read. We are planning an exhibition of school work at White Rock, four miles from here."

MON 19

Upper Shelton Laurel, Carmen P. O., North Carolina, 1899.
Miss S. S. Mathes, teacher.
This station is far out in the mountains, sixteen miles from the railroad in one of the most beautiful spots of western North Carolina. There is much interesting work done for the people of the neighborhood —in mothers' meetings, cooking clubs, singing classes and Sunday-school.

TUE 20

White Rock Mission, White Rock, North Carolina, 1909.
Misses Edith B. Fish, Bessie Donovan, missionaries.
Sunday-school is kept up regularly, even after the week-day school closes; it is held in the morning and in the afternoon there is "singing" at five o'clock continuing for an hour. These hymns sing themselves into the lives sometimes.

WED 21

Marshall Work, Marshall, North Carolina, 1894.
Miss Elizabeth L. Penrose, teacher.
The club-house work, kindergarten and Sunday-school are actively carried on, with fine results for the community. The various forms of activity enroll over one hundred and thirty children, aside from the Sunday-school.

THU 22

Big Pine School, Big Pine, North Carolina.
Misses L. G. Darby, F. Ricketts, teachers.
The Young People's Missionary Society has done good work during the year. All of the members take part in the meeting and help to meet the pledges for Home and Foreign Missions. The church services and Sunday-school are well attended.

FRI 23

Little Pine School, R. F. D. No. 2, Marshall P. O., North Carolina, 1901.
Misses M. I. Tipton, J. P. Tipton, teachers.
"Our mission schools have done and are doing a wonderful work in North Carolina. I pray that our boys and girls may grow into strong, useful, Christian men and women."

SAT 24

August

SUN 25	**Jefferson Presbytery** (Texas and Louisiana). Rev. F. H. Ford, Chairman Home Mission Committee. Rev. J. A. Hornbeak, Rev. M. P. Elder, Pastor-Evangelists.
MON 26	**Paris Presbytery** (Texas). Rev. J. F. Fender, Chairman Home Mission Committee. Rev. L. C. Collier, Pastor-Evangelist.
TUE 27	**Waco Presbytery** (Texas). Rev. B. A. Hodges, Chairman Home Mission Committee. Rev. M. P. Elder, Rev. J. A. Hornbeak, Pastor-Evangelists.
WED 28	**Bell Presbytery** (Mississippi). Rev. J. D. Hunter, Chairman Home Mission Committee. Rev. R. L. Phelps, Pastor-Evangelist.
THU 29	**New Hope Presbytery** (Mississippi). Rev. R. A. Cody, Chairman Home Mission Committee. Rev. R. L. Phelps, Pastor-Evangelist.
FRI 30	**Oxford Presbytery** (Mississippi). Mr. D. E. Wilson, Chairman Home Mission Committee. Rev. R. L. Phelps, Pastor-Evangelist.
SAT 31	**The Lebanon Bible Conference,** meeting annually in Lebanon, Tennessee, and calling together large numbers of home mission workers in the South. The effect upon the work of the churches is profound and always good.

Disabled Missionaries and Teachers.

"We can fill a lifetime with kindly acts and true
There's always noble service for noble souls to do."

SUN 25

Walnut Run School, Marshall, North Carolina, 1903.
Misses A. C. Patton, M. L. Penn, teachers.
Here among the mountains it is in the younger generation that our hope lies for future mission workers. It is our earnest desire so to instill in their hearts the love of God, and the brotherhood of man that they will gladly share their great blessings with those who have none—both at home and abroad.

MON 26

Walnut Spring School, Marshall P. O., 1895.
Miss Ida A. Olsen, missionary; Miss Jessie Tipton, teacher.
In all our schools the missionary spirit is instilled and encouraged. There is enthusiastic interest in both Home and Foreign Missions in the Mission Band of Walnut Springs.

TUE 27

Walnut Spring School (Continued).
Miss H. C. Morgan, teacher.
Here as elsewhere the mission school is a character builder. The effect of the mission training is seen in greater self-control and self-respect.

WED 28

Laura Sunderland Memorial, Concord, North Carolina,
Miss Melissa Montgomery, principal.
The members of the graduating class of the past year were a joy and reward to their teachers. They carry to their homes good influences which no one can estimate, and later on will make lovely Christian homes for themselves.

THU 29

Laura Sunderland Memorial (Continued).
Misses C. A. Rigg, K. P. Abernethy, teachers; Miss Alice M. Bryan, matron.
The larger number of graduates of the past year expect to go to higher schools and will surely do honor to Sunderland.

FRI 30

Laura Sunderland Memorial (Concluded).
Miss A. B. Stewart, teacher; Miss G. M. Sample, music teacher.
In the first Christian Endeavor meeting of the year nearly every girl pledged herself to give systematically throughout the school year. Meeting these pledges means most rigorous self-denial.

SAT 31

September

Topic for General Thought and Study

THE COUNTRY COMMUNITY.

Rural Decay Affects Rural Churches.
The Church the Test of Prosperity.
The Community Conserves Man's Whole Life.

SUN 1 — **Labor Sunday.** Organized labor has officially designated this day as Labor Sunday. The ministers have been requested by the workingmen to preach some phase of the industrial problem.

MON 2 — **The Department of Church and Country Life.** Its object is the survival and efficiency of the Church in the open country.

TUE 3 — **The Country Church Program.** A working basis for successful service by the Church in the country community. It makes the difference between churches that succeed and those that fail.

Bear ye one another's burdens, and so fulfil the law of Christ.
—Gal. 6: 2.

"Let the will make a little effort to be kind and considerate towards another; and it is amazing how soon that malignant charm is broken that held the soul spellbound to her saddened thoughts and more or less imaginary grievances."

"One of the best spiritual exercises we could prescribe for our souls would be to sit down deliberately for five or ten minutes of a morning and think about the welfare of those who are nearest or dearest to us."

I pray Thee, our Father, to cheer with hope all discouraged and unhappy people, and grant me grace to know no happiness greater than bringing sunshine into other lives, to count no day complete without its deed of kindness. So at evening time may it be light and my lying down be in peace. Amen.

The Honorary President of the Woman's Board, Mrs. Darwin R. James. The first President of the Woman's Board (known from 1878 to 1897 as the Woman's Executive Committee), was Mrs. Ashbel Green. In 1885, Mrs. James was elected to the position and in 1908 retired from active service. "Strength and honor are her clothing, and she shall rejoice in time to come."

SUN 1

The President of the Woman's Board, Mrs. F. S. Bennett, elected May, 1909. Mrs. Bennett has been associated with the Woman's Board for the past twenty years. "Let each bear on her heart her relation to the great whole and remember that any action by her and her organization acts upon the body collectively. We are one in body and one in spirit; this is our strength."—M. K. B.

MON 2

The Executive Committee: "There shall be an Executive Committee consisting of the President and Vice-Presidents, together with the Recording Secretary, the administrative officers of the Board, the chairman of Standing Committees, and not more than twelve elective members, who shall be members of the Board."

Standing Rules. The Executive Committee constitutes a body to consider important questions to be brought before the Woman's Board as a whole. Its meetings are held twice a month.

TUE 3

September

WED 4 — **The Church Which Serves the Working Farmer.** One-third of the American people are on the farms. Their religious needs are somewhat uniform. Their great task is to feed and supply the whole country. The farmer is the greatest social servant; only a religious inspiration will make good farmers.

THU 5 — **Public Addresses.** The Superintendent and his Assistant are speaking before universities, charitable and humane societies of national scope. The interest of such leaders is turning to the country church in recognition of its social value and power.

FRI 6 — **Country Life Institutes.** An all-day discussion of the service of the country church to its community.

SAT 7 — **Interdenominational Conferences.** The problem of the country church is the same in all denominations. The Department serves the cause of church federation in frequent meetings attended by delegates of all denominations.

SUN 8 — **Summer Schools.** In theological seminaries and in universities country ministers are assembled for definite training in the economic and social study of religious life.

MON 9 — **The Organizers.** One hundred fifty country pastors are organized on the basis of a fortnight of study together, and a year of co-operation with the Department in voluntary promotion of the country church program.

TUE 10 — **Extension Work.** To leaven the whole country with a new ideal of country life is the greatest task of the Department.

Officers. The Executive officers are: The President, Vice-Presidents and the Recording Secretary; the Administrative officers are Secretaries, a Treasurer, Editor of the Home Mission Monthly and the Superintendent and Assistant Superintendent of the School Department. They are elected at the Annual Meeting, held at the time of the General Assembly.

WED 4

Office Workers. That each one being commissioned by Christ will determine resolutely to fulfill His purpose and perform the service as unto Him. "For God is not unrighteous to forget your work and labor of love."

THU 5

Field Secretary for the Northwest. This territory comprises the States of North Dakota, South Dakota, Nebraska, Iowa, Minnesota, Wisconsin, Michigan, Illinois and Indiana. The Field Secretary itinerates through these different Synodical and Presbyterial societies, strengthening societies and organizing new ones as conditions require.

FRI 6

Field Secretary for Pacific Coast. In this territory we find Synodical societies almost without limitations, so great is the area comprising this section, including Washington, Oregon, New Mexico, California, Colorado, Utah, Idaho and Montana.

SAT 7

Field Secretary for the Southwest. Kansas, Missouri, Texas, Arkansas, Kentucky, Tennessee, Alabama, Mississippi. This is largely composed of churches formerly under the Cumberland Presbyterian Church. The women of all organizations have been so perfectly blended that a beautiful spirit of harmony prevails. "Working together with God" for the establishment of His Kingdom in our land.

SUN 8

Field Secretary for the East. The older States are within this section and include the synods of New York, Pennsylvania, Baltimore, Atlantic and Ohio. Careful and persistent visitation looking to the stimulating of societies to earnest work is necessary, even in these well-established synods.

MON 9

Treasury.

"Give as you would if the angels
Waited at your door.
Give as you would if the morrow found
You where giving is o'er,
Give as you would to the Master if
You met His searching look,
Give as you would if His hand
Your offering took."

TUE 10

September

WED 11

Agricultural Press Articles. A large number of country people are brought in touch with the Department by articles sent through the agricultural press nearly every month.

THU 12

Sociological Survey Work. "Knowledge of actual existing facts" is demanded by our workers on the field. The Department is studying the social and economic life of certain populations with the use of precise scientific methods.

FRI 13

Cheyenne Presbytery (Wyoming). Mr. H. B. Henderson, Chairman Home Mission Committee. Rev. L. H. Forde, Pastor-Evangelist.

Gunnison Presbytery (Colorado). Rev. D. Luther Edwards, Chairman Home Mission Committee.

SAT 14

Pueblo Presbytery (Colorado). Rev. Dr. Joseph L. Weaver, Chairman Home Mission Committee. Rev. Dr. M. H. MacLeod, Pastor-Evangelist.

Sheridan Presbytery (Wyoming). Rev. Dr. M. DeWitt Long, Chairman Home Mission Committee. Rev. J. W. Winder, Pastor-Evangelist.

SUN 15

Athens Presbytery (Ohio, self-supporting synod). Rev. Abbott Y. Wilcox, Chairman Home Mission Committee.

Bellefontaine Presbytery (Ohio, self-supporting synod). Rev. Robert C. Young, Chairman Home Mission Committee.

Chillicothe Presbytery (Ohio, self-supporting synod). Rev. Dr. W. M. Hindman, Chairman Home Mission Committee.

MON 16

Cincinnati Presbytery (Ohio, self-supporting synod). Rev. Dr. W. McKibbin, Chairman Home Mission Committee.

Cleveland Presbytery (Ohio, self-supporting synod). Rev. Dr. James D. Williamson, Chairman Home Mission Committee.

TUE 17

Columbus Presbytery (Ohio, self-supporting synod). Rev. Walter H. Houston, Chairman Home Mission Committee.

Dayton Presbytery (Ohio, self-supporting synod). Rev. Frank S. Kreager, Chairman Home Mission Committee.

School Department. The mission school of the Woman's Board is an evangelizing agency and is everywhere either the forerunner or the right arm of the Church. Through its influence communities are being transformed and children educated to become good citizens. Number of mission schools 159 and pupils 6,777.

WED 11

Young People's Department. This is a joint department of the Board of Home Missions and the Woman's Board. The various organizations of young people and the Sunday-schools are furnished with field letters, programs, special objects for their gifts and helps for Home Mission study courses. Our petitions to-day should include the need for wisdom, faithfulness, patience, and much love in all the work of the department.

THU 12

Synodical and Presbyterial Young People's Secretaries. Three hundred young women have been chosen in synodical and presbyterial societies to serve as leaders for their young people. The "point of contact" is usually the chairmen of missionary committees, and most of the work is done through correspondence. Pray that the right message may be spoken and sent.

FRI 13

Young People's Societies and Leaders. Over eight thousand Presbyterian young people's societies, each with four or more officers, and an average of fifteen members! "Like a mighty army" moves this great host as they train for service in the Church. Pray that many of this number will give themselves for definite work on the mission fields, or as leaders for the younger organizations.

SAT 14

Intermediate and Junior Societies. Many of these societies have been organized or reorganized during the past year, but many have disbanded for lack of leaders. The children are ready and eager to be led, and there is no better investment of time. Pray that consecrated young women may offer themselves for this service.

SUN 15

Study Classes and Leaders. The definite course of study in Home Mission study classes is of increasing value to our work. The knowledge and interest thus gained must help to enlarged gifts and to personal endeavor. Many have pledged for this service during the summer conferences. Pray that such pledges may be kept, and that many new leaders may be developed through the home mission study of this year.

MON 16

Sunday-schools. The greatest field for the sowing of missionary seed is that of the Sunday-school. Pray that the sower may be blessed, and that the seed may bear fruit in the four-fold call: Study—Pray—Give—Go.

TUE 17

September

WED 18

Huron Presbytery (Ohio, self-supporting synod). Rev. Dr. Clarence G. Miller, Chairman Home Mission Committee.

Lima Presbytery (Ohio, self-supporting synod). Rev. Dr. James A. Gordon, Chairman Home Mission Committee.

THU 19

Mahoning Presbytery (Ohio, self-supporting synod). Rev. Robert E. Pugh, Chairman Home Mission Committee.

Marion Presbytery (Ohio, self-supporting synod). Rev. George M. Rourke, Chairman Home Mission Committee.

Maumee Presbytery (Ohio, self-supporting synod). Rev. Edward Berger, Chairman Home Mission Committee.

FRI 20

Portsmouth Presbytery (Ohio, self-supporting synod). Rev. Charles Robertson, Chairman Home Mission Committee.

St. Clairsville Presbytery (Ohio, self-supporting synod). Rev. Joseph A. Donahey, Chairman Home Mission Committee.

SAT 21

Steubenville Presbytery (Ohio, self-supporting synod). Rev. E. M. McMillin, Chairman Home Mission Committee.

Wooster Presbytery (Ohio, self-supporting synod). Rev. J. C. Mecklin, Chairman Home Mission Committee.

SUN 22

Zanesville Presbytery (Ohio, self-supporting synod). Rev. S. F. Nesbitt, Chairman Home Mission Committee.

Ebenezer Presbytery (Kentucky). Rev. Dr. J. N. Ervin, Chairman Home Mission Committee.

MON 23

Logan Presbytery (Kentucky). Rev. L. F. Goodwin, Chairman Home Mission Committee.

Louisville Presbytery (Kentucky). Rev. Dr. Aquilla Webb, Chairman Home Mission Committee.

Princeton Presbytery (Kentucky). Rev. D. M. Harrison, Chairman Home Mission Committee.

TUE 24

Transylvania Presbytery (Kentucky). Rev. Harvey S. Murdoch, Chairman Home Mission Committee.

Chattanooga Presbytery (Tennessee). Rev. Dr. E. A. Elmore, Chairman Home Mission Committee.

"Forget thyself, console the sadness near thee,
Thine own shall then depart."

September

Missionary Box Department. This Department presents to societies the needs of boarding schools, and arranges for Christmas boxes for all schools, also furnishes information to societies desiring to prepare boxes for missionaries.

WED 18

Leaders. Pray for the consecration of women of influence and ability to Home Mission leadership. Pray for leaders in local, presbyterial and synodical societies, leaders of study classes and conferences, leaders of young people, leaders of children, that they may have an impelling vision of our country's need, and wisdom, patience and tact in winning the interest, co-operation and support of Christian people.

THU 19

Literature Department. For blessings upon printed matter explaining the needs of Home Missions that is placed in the hands of preachers, laymen, leaders and members of women's missionary societies, young people, study classes, juniors and children. There is need for prayer that these silent messengers may win heads, hearts and hands.

FRI 20

The Home Mission Monthly, an illustrated magazine. The first number appeared in November, 1886. The present circulation is 34,000 copies. This publication has always been self-supporting, and has in addition given large sums for the maintenance of work on the mission field, and this without the aid of advertisements.

SAT 21

Over Sea and Land, an illustrated monthly magazine for boys and girls. It contains true stories of missionary heroes, and of the boys and girls on Home and Foreign Mission fields, and of the work among the children, with pictures, puzzles and suggestions. The boys and girls of to-day are the supporters of missions to-morrow. They **need** the information given in this magazine, which should go direct to them in the home. Headquarters at 156 Fifth Avenue.

SUN 22

Synodical Societies. A synodical society is an organization composed of representatives from the presbyterial societies of a synod; the synodical society is the connection link between the Woman's Board and the work in the synod, therefore communications from the Woman's Board are sent through the synodical society to presbyterial officers. There are thirty-two synodical societies.

MON 23

Presbyterial Societies. A presbyterial society is an organization composed of the local auxiliaries and young people's societies within the bounds of the presbytery; it is in direct touch with each local church, and aims to strengthen and unify the work within the presbyterial society. There are 258 presbyterial societies.

TUE 24

September

WED 25

Columbia Presbytery (Tennessee). Rev. E. L. Orr, Chairman Home Mission Committee. Rev. J. H. Miller, Pastor-Evangelist.

Cookeville Presbytery (Tennessee). Rev. John T. Price, Chairman Home Mission Committee and Pastor-Evangelist.

THU 26

French Broad Presbytery (North Carolina). Rev. Dr. Woodward E. Finley, Chairman Home Mission Committee.

Holston Presbytery (Tennessee). Rev. John S. Eakin, Chairman Home Mission Committee.

FRI 27

Hopewell-Madison Presbytery (Tennessee). Rev. Oscar E. Gardner, Chairman Home Mission Committee. Rev. J. H. Miller, Pastor-Evangelist.

McMinnville Presbytery (Tennessee). Rev. L. R. Hogan, Chairman Home Mission Committee. Rev. J. H. Miller, Pastor-Evangelist.

SAT 28

Nashville Presbytery (Tennessee). Rev. George H. Mack, Chairman Home Mission Committee. Rev. J. H. Miller, Pastor-Evangelist.

Obion-Memphis Presbytery (Tennessee). Rev. J. O. Davison, Chairman Home Mission Committee. Rev. J. H. Miller, Pastor-Evangelist.

SUN 29

Union Presbytery (Tennessee). Rev. Dr. W. R. Dawson, Chairman Home Mission Committee.

Benecia Presbytery (California). Rev. William Martin, Chairman Home Mission Committee. Rev. W. S. Lowry, Pastor-Evangelist.

MON 30

Los Angeles Presbytery (California). Rev. Dr. H. B. Gage, Chairman Home Mission Committee (self-supporting).

Nevada Presbytery (California). Rev. James Byers, Chairman Home Mission Committee. Rev. S. H. Jones, Pastor-Evangelist.

"A heart at leisure from itself
To soothe and sympathize."

September

Local Societies. A local society is an organization composed of the individuals of a church who band themselves together as a Missionary Society; 4,573 auxiliaries reported a total membership of 149,517. The women who publish "the tidings are a great host."

WED 25

The Westminster Guild. The Westminster Guild is an organization of young women over eighteen years of age who shall give equal time to the study of Home and Foreign Missions, divide their gifts in the same proportion, and give definite time to Bible study. Over three hundred Chapters are now enrolled. The hospital for natives at Haines, Alaska, has been assigned for their Home Mission contributions. Pray for these new organizations and their leaders.

THU 26

Bands. Composed of young people from five to eighteen years of age—separate organization to meet the age. Many are contributing to their special object, the support of the Training School at Sitka, Alaska; others prefer scholarships—whatever stimulates to increased activity is the best object.

FRI 27

Cradle Roll Tens. Organized for the purpose of forming the little ones into line, teaching them from babyhood the joy of service for the Master. Ten cents entitles each child under five years of age to be enrolled as a member of the organization. The special object assigned is the work connected with Kirkwood Memorial School, Jewett, New Mexico.

SAT 28

The Home Division. The Home Division, like the Home Department of the Sunday-school, is for the benefit of those who are unable to meet with the society and yet desire to be identified with it.

SUN 29

Helpers, graduates of the various mission schools who are now engaged in Christian work.

MON 30

October

Topic for General Thought and Study

THE CITY.

The Growth of the City.
The Dominance of the City.
The Influence of the City.

TUE 1 — **Oakland Presbytery** (California). Mr. H. H. Gribben, Chairman Home Mission Committee. Rev. Dr. Orlando E. Hart, Pastor-Evangelist.

WED 2 — **Riverside Presbytery** (California). Rev. Edward L. McClellan, Chairman Home Mission Committee (self-supporting).

THU 3 — **Sacramento Presbytery** (California). Rev. Dr. J. T. Willis, Chairman Home Mission Committee. Rev. Dr. James S. Thomas, Pastor-Evangelist.

October

For ye shall go out with joy and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the fields shall clap their hands.

—Isa. 55 : 12.

"Arise and go forth from the house of your care
To the sweep and the sweet and the swing of the air,
The glow of the hills and the mist of the vales
And the velvet bloom leading us down to the dales."

"Take thy woes out into the sunshine, they need air and light; under the soft air and the glad warm sunshine the pain will be hushed and new strength and vigor and courage will be yours."

"Our Father, I thank thee for flowers and fragrance and fruits and the limitless charms of earth and sea and sky. For the strength of the hills and the tonic of the air, and the healing balm of the sunshine, for nature's speech day after day, and the majestic march of the stars night after night. I thank Thee for the strength and quieting and fulness of peace of the world of nature, and for the revelation of a deeper peace through Jesus Christ, our Lord. Amen."

"It is for us to hold before the Mormon Church positive ideals of Christian life, of moral principle, social relationship and educational standards that will lead the people to adopt the best, and incorporate these things into their lives as individuals and as communities."

TUE 1

"The young people are beginning to realize more and more that their position is narrow and peculiar. They want the best; they want to be like other people. Many are looking to us to show them the way back to our noble national heritage.

WED 2

"The task is stupendous. Their number is large and their organization marvelous. We must prove genuine friends and prove to hold a genuine standard of truth that will make its appeal from the power and beauty in it."

THU 3

October

FRI 4 — **San Francisco Presbytery** (California). Rev. Edward K. Strong, Chairman Home Mission Committee. Rev. G. A Blair, Pastor-Evangelist.

SAT 5 — **San Joaquin Presbytery** (California). Rev. John Steele, Chairman Home Mission Committee. Rev. George B. Greig, Pastor-Evangelist.

SUN 6 — **San Jose Presbytery** (California). Rev. Dr. John W. Dinsmore Chairman Home Mission Committee.

MON 7 — **Santa Barbara Presbytery** (California). Rev. Dr. W. D. More, Chairman Home Mission Committee (self-supporting).

TUE 8 — **Grande Ronde Presbytery** (Oregon). Rev. Dr. S. W. Seemann, Chairman Home Mission Committee. Rev. George W. Arms, Jr., Pastor-Evangelist.

WED 9 — **Pendleton Presbytery** (Oregon). Rev. J. M. Cornelison, Chairman Home Mission Committee. Rev. George W. Arms, Jr., Pastor-Evangelist.

THU 10 — **Portland Presbytery** (Oregon). Rev. Charles W. Hays, Chairman Home Mission Committee.

" The little cares that fretted me
I lost them yesterday,
Among the fields above the sea,
Among the winds at play;—

October

Fairview School, Fairview, Utah.
"In my judgment no work, not even the minister's, counts for as much as the mission teacher who is true to her opportunities."

FRI 4

Ferron School, Ferron, Utah.
Mrs. A. C. Patterson, Misses E. Fleming, W. Fitzhugh, teachers.
"There is an aspect of Mormonism that leads some onlookers to think that the peculiarities and dangers are magnified. But to one in the work it is a living issue. It means something to keep one's place."

SAT 5

Gunnison Mission, Gunnison, Utah.
Miss Josie Curtis, missionary.
Mormonism is ridding itself of some of its grosser peculiarities. The clamor of some of the more thoughtful compels the church to take new positions and to change its places of emphasis.

SUN 6

New Jersey Academy, Logan, Utah.
Miss Anna Stanley, principal; Miss L. E. Stevenson, teacher.
The mission schools and academies have been a great transforming power in Utah. Many persons who are yet Mormons are not the kind they would have been had there been no mission schools and academies.

MON 7

New Jersey Academy (Continued).
Misses Winifred Smith, Fern Haynes, teachers.
The Presbyterian academies of Utah are not only through their teachers giving a thorough and modern Christian education to the young people, but are winning their friendship and confidence.

TUE 8

New Jersey Academy (Concluded.)
Misses Winifred Smith, Mary S. Matthews, teachers.
Miss E. V. Currier, matron.
Little by little, these teachers are implanting new ideals of life, of morality, of religion.

WED 9

The Presbyterian Day Schools in Utah.
The need for these is great for there only can the Mormon child get the Bible without the accompanying Mormon interpretation. The little children are being taught true religion in the mission day schools.

THU 10

October

FRI 11 — **Southern Oregon Presbytery** (Oregon). Rev. W. F. Shields, Chairman Home Mission Committee. Rev. S. L. Grigsby, Pastor-Evangelist.

SAT 12 — **Willamette Presbytery** (Oregon). Rev. Charles F. Koehler, Chairman Home Mission Committee. Rev. W. W. Hendry, Pastor-Evangelist.

SUN 13 — **Bellingham Presbytery** (Washington). Rev. J. R. McCartney, Chairman Home Mission Committee. Rev. D. B. McLaughlin, Pastor-Evangelist.

MON 14 — **Central Washington Presbytery** (Washington). Rev. S. J. Kennedy, Chairman Home Mission Committee. Rev. Dr. D. O. Ghormley, Pastor-Evangelist.

TUE 15 — **Columbia River Presbytery** (Washington). Rev. T. P. Bulford, Chairman Home Mission Committee. Rev. Dr. D. O. Ghormley, Pastor-Evangelist.

WED 16 — **Olympia Presbytery** (Washington). Rev. Dr. A. L. Hutchison, Chairman Home Mission Committee. Rev. Dr. D. O. Ghormley, Pastor-Evangelist.

THU 17 — **Seattle Presbytery** (Washington). Rev. Dr. F. L. Hayden, Chairman Home Mission Committee. Rev. Dr. W. O. Forbes, Pastor-Evangelist.

"Among the lowing of the herds,
The rustling of the trees,
Among the singing of the birds,
The humming of the bees—

October

FRI 11

Monroe School, Monroe, Utah.
Misses Rosilla Lowry, Mary I. Lowry, teachers.
In some of the rural districts and smaller towns Mormonism controls ninety per cent. of the people.

SAT 12

Wasatch Academy, Mount Pleasant, Utah.
Mr. C. L. Johns, principal; Miss Jane F. Martin, teacher.
The recitation and assembly hall building has been greatly enlarged and it is expected that during this year dormitories will be added which will make Wasatch one of the largest and best equipped academies in the Mormon field.

SUN 13

Wasatch Academy (Continued).
Misses Madge McDowell, Edith Montgomery, teachers.
The equipment of the Mormon Church schools is usually the most modern. Money is lavishly used for them. We, too, must have modern equipment, and every facility for doing first-class work.

MON 14

Wasatch Academy (Continued).
Miss F. B. Potts, Miss C. B. Wright, teachers.
There never was a time when the believer in the Bible should be so familiar with its truth and teachings. The mind thoroughly furnished, able to give a reason is seldom captured by a religious fraud, and never permanently.

TUE 15

Wasatch Academy (Concluded).
Miss Lida M. Smith, teacher.
The Presbyterian academies aim to give this thorough knowledge of the Bible and to awaken fresh interest and intelligence about fundamental Christian doctrine.

WED 16

Panguitch School, Panguitch, Utah.
Misses L. Rolofson, S. J. Reed, teachers.
Mission schools are badly needed to counteract the Mormonism of to-day, which is even more subtle than that of twenty-five years ago, for now they think it expedient to try to appear as nearly like other churches as possible.

THU 17

Salina School, Salina, Utah.
Miss Harriet Elliott, teacher.
"But when one really knows the truth about Mormonism how startling is the contrast from evangelical churches. There is no spirituality in religion to them. Pray for us, that we may show them the spiritual side."

October

FRI 18 — **Spokane Presbytery** (Washington). Rev. Dr. S. Willis McFadden, Chairman Home Mission Committee. Rev. Dr. J. H. Shields, Pastor-Evangelist.

SAT 19 — **Walla Walla Presbytery** (Washington). Rev. D. H. Hare, Chairman Home Mission Committee.

SUN 20 — **Wenatchee Presbytery** (Washington). Rev. James Thomson, Chairman Home Mission Committee. Rev. D. B. McLaughlin, Pastor-Evangelist.

MON 21 — **Ardmore Presbytery** (Oklahoma). Rev. Charles C. Weith, Chairman Home Mission Committee.

TUE 22 — **Choctaw Presbytery** (Oklahoma). Rev. A. B. Johnson, Chairman Home Mission Committee.

WED 23 — **Cimarron Presbytery** (Oklahoma). Rev. J. H. Kirkpatrick, Chairman Home Mission Committee. Rev. George P. Howard, Pastor-Evangelist.

THU 24 — **El Reno Presbytery** (Oklahoma). Rev. S. V. Fait, Chairman Home Mission Committee. Rev. George P. Howard, Pastor-Evangelist.

"The foolish fears of what may happen
I cast them all away
Among the clover-scented grass,
Among the new-mown hay—

October

St. George School, St. George, Utah,
Miss Charlotte S. Watson, teacher.
This has been a good year—forty pupils enrolled, and a good attendance at Sunday-school; we give all the time we possibly can to visiting the children in their homes and are most cordially received.

FRI 18

Hungerford Academy, Springville, Utah.
Rev. A. H. Burkholder, principal.
There are gleams of a new light for Utah but to bring about normal conditions means a strong effort from outside forces. The most effective is Christian education.

SAT 19

Hungerford Academy (Continued).
Misses Mary H. Martin, Frieda K. Williams, teachers.
The new equipment in our school rooms, so badly needed these past years, has come to us at last and we find in it an incentive to work which we little thought possible. And we no longer need offer apologies to the town high school!

SUN 20

Hungerford Academy (Continued).
Mr. J. F. Machwart, Miss M. F. Stone, teachers.
There are a great many ways by which our boy pupils must be helped to a stronger physical, mental and moral manhood. Hungerford endeavors to help them along all lines, and much improvement is manifest.

MON 21

Hungerford Academy (Concluded).
Mrs. A. H. Burkholder, matron; Miss Jean D. Gesner, teacher.
"There are twenty-seven girls in our girls' homes; we are like mother and daughter together. They all enjoy the domestic science work in cooking and sewing, and keeping the house in order. Our pupils are good material and we have great hopes for them.

TUE 22

Hopeful Signs.
We have a much wider State representation in our school than at any previous time, and, on the whole, a much stronger class of pupils intellectually, and we have started the year's work with a better grasp than formerly of the whole situation.

WED 23

Distorted Conception of Life.
We have now to contend with the more fully understood moral and social standards of Utah. We are shown more and more clearly that we are dealing with a peculiar people, whose distorted conception of life gives us daily problems to meet and solve.

THU 24

October

FRI 25

Hobart Presbytery (Oklahoma). Rev. G. D. Willingham, Chairman Home Mission Committee. Rev. George P. Howard, Pastor-Evangelist.

SAT 26

Muskogee Presbytery (Oklahoma). Rev. J. K. Thompson, Chairman Home Mission Committee. Rev. J. A. McDonald, Pastor-Evangelist.

SUN 27

McAlester Presbytery (Oklahoma). Rev. W. J. Willis, Chairman Home Mission Committee.

MON 28

Oklahoma Presbytery (Oklahoma). Rev. J. A. B. Oglevee, Chairman Home Mission Committee. Rev. Ralph J. Lamb, Pastor-Evangelist.

Tulsa Presbytery (Oklahoma). Rev. C. W. Kerr, Chairman Home Mission Committee. Rev. Ralph J. Lamb, Pastor-Evangelist.

TUE 29

Albany Presbytery (New York, self-supporting synod). Rev. Dr. David O. Mears, Chairman Home Mission Committee.

WED 30

Binghamton Presbytery (New York, self-supporting synod). Rev. David S. Curry, Chairman Home Mission Committee.

THU 31

Boston Presbytery (New York, self-supporting synod). Rev. Lester M. Conrow, Chairman Home Mission Committee. Rev. Dr. William A. Brown, Pastor-Evangelist.

"Among the husking of the corn,
Where drowsy poppies nod,—
Where ill thoughts die, and good are born,
Out in the fields with God."

October

The Tenacious Grasp of Mormonism.

"I have been brought to realize this year more than ever the tenacious grasp Mormonism has upon those in its faith. Exhortation and appeals to reason have little effect. Only Christian education can broaden the ideas of the people."

FRI 25

Fulfilling His Will.

"The pupils are not here by chance nor are we here of ourselves alone. With good health, new strength and renewed courage, we stand on the threshold of this new school year, and pause, as it were, to receive our instructions from our Head. May we not misread His purposes or misuse our opportunities."

SAT 26

Readjustments in Utah School.

"The object of these is to strengthen weak places, and to intensify effort where opposition is most keen. The schools of the Woman's Board are one answer to Utah's appeal for Christian education; they are placed where the need is greatest."

SUN 27

The Future Need.

"It becomes more and more necessary that we provide suitable buildings and thoroughly equip our schools if we would hold the young people of Utah under Christian instruction. Lack of such means will simply court lack of success."

MON 28

Some Results of Presbyterian School Work in Utah.

The present system of public schools; the better observance of national holidays; reforms which have been made in the Mormon Church; hundreds of men and women all over the State who have been vitally affected by the teaching and example of the mission school teachers.

TUE 29

The Bright Side.

"I have never enjoyed a school year so much as here. It is delightful to work where one begins with crude material and can see the progress made from day to day. The first term's work was very difficult but the children have come up beautifully the second term."

WED 30

"Help me the slow of heart to move
By some clear winning word of love;
Teach me the wayward feet to stay
And guide them in the narrow way."

THU 31

November

Topic for General Thought and Study

THE FRONTIER.

Modern Methods of Pioneering.
"Preaching to a Procession."
Church Life and Land Corporations.

FRI 1

Brooklyn Presbytery (New York, self-supporting synod). Mr. Charles W. Hand, President Church Extension Society.

SAT 2

Buffalo Presbytery (New York, self-supporting synod). Rev. Dr. Andrew V. V. Raymond, Chairman Home Mission Committee.

He gave to every man his work.—*Mark 13: 34.*

"All noble work is consecrated work. It involves sacrifice, self-denial, pain; it requires endurance. It may be wrought in obscurity, and over its victories no songs of triumph may be raised, but if the worker love it, and his toiling is hallowed by sincerity, by generous impulse, by unselfish devotion to others' welfare, the work will be its own reward."

"Blessed is he who has found his work; let him ask no other blessedness."

Show me, O Father, Lord of heaven and earth, the meaning of my daily cares and duties and make me glad in the knowledge that fidelity binds me to Thee and makes for righteousness. Thou has bidden me to imitate Thy work. Forgive my failures. May weariness be forgotten and hope be strong. This I ask in the name of Thy Son. Amen.

The Mexican Field and People.

FRI 1

Until very recent years the native people of New Mexico were steeped in ignorance. As late as the year 1834 there was not a newspaper published in the province. There was not a native doctor or lawyer. The primitive houses needed no carpenter. The only plow used was of wood. There was no toleration of any religion but the Roman Catholic.

The Menaul School for Boys, Albuquerque, New Mexico, 1887.

SAT 2

Mr. J. C. Ross, superintendent; Miss Faith Haines, principal.

During this year thirty-five boys at Menaul have begun to live the Christian life, and seven have decided that they will enter the ministry. One of these boys earns his board by rising each morning at 4:30 and preparing breakfast for teachers and pupils.

November

SUN 3	**Cayuga Presbytery** (New York, self-supporting synod). Rev. V. N. Yergin, Chairman Home Mission Committee.
MON 4	**Chemung Presbytery** (New York, self-supporting synod). Rev. R. Lew Williams, Chairman Home Mission Committee.
TUE 5	**Champlain Presbytery** (New York, self-supporting synod). Rev. William Frazer, Chairman Home Mission Committee.
WED 6	**Columbia Presbytery** (New York, self-supporting synod). Rev. J. H. Hollister, Chairman Home Mission Committee.
THU 7	**Genesee Presbytery** (New York, self-supporting synod). Rev. O. L. F. Mohn, Chairman Home Mission Committee.
FRI 8	**Geneva Presbytery** (New York, self-supporting synod). Rev. Dr. J. Wilford Jacks, Chairman Home Mission Committee.
SAT 9	**Hudson Presbytery** (New York, self-supporting synod). Rev. George Bonsall, Acting Chairman Home Mission Committee.

Menaul School (Continued).

Misses S. B. Sutherland, M. P. Webster, G. D. Bedell, teachers.

The graduating class was certainly a credit to the school; the Woman's Board may well rejoice over Menaul, for it would be difficult to find six boys in any high school who would excel these graduates.

SUN 3

Menaul School (Continued).

Mrs. J. C. Ross, missionary; Misses Ora Gates, M. D. Smith, matrons.

"The members of the graduating class were dignified, courteous, self-respecting Christian young men, and still sufficiently full of fun and pranks to entitle them to be called boys."

MON 4

Menaul School (Continued).

Misses M. Hart, M. E. Babb, Mrs. M. F. Schuknecht, matrons.

"Their orations, breathing of Christian manhood, good citizenship, patriotism, showed the impress of the superintendent's chapel talks, and the good instruction they had received during their school years."

TUE 5

Menaul School (Concluded).

Mr. D. Cordova, disciplinarian; Miss L. E. Murray, music teacher.

The oft-expressed wish is that the supporters of Menaul might share the pride we feel in witnessing what these young Mexicans are capable of doing; even strangers must be impressed.

WED 6

James and Allison School, Santa Fe, New Mexico.

Mr. F. L. Schaub, acting superintendent.

Miss O. E. Meeker, matron; Miss Melicent I. Woods, teacher.

Our girls and boys (from the Mary E. James) go back to homes where they hear no English, and have little or no incentive to good things, except what they carry with them from the school.

THU 7

Allison School (Girls).

Mrs. A. M. Robinson, Misses E. McClellan, A. I. Reid, teachers.

These reviews are specially needful in the Bible work. Few of the homes contain Bibles, but all of the Allison and Mary E. James pupils know well a great many Bible verses.

FRI 8

Allison School.

Miss M. F. Robe, Miss C. B. Luce, assistant matrons.

"It is a pleasure to work with these children. They are affectionate, easily controlled and willing, and one may constantly see the growth they make."

SAT 9

November

SUN 10 — **Long Island Presbytery** (New York, self-supporting synod). Rev. George R. Garretson, Chairman Home Mission Committee.

MON 11 — **Lyons Presbytery** (New York, self-supporting synod). Rev. Dr. L. A. Ostrander, Chairman Home Mission Committee.

TUE 12 — **Nassau Presbytery** (New York, self-supporting synod). Rev. Dr. Frank M. Kerr, Chairman Home Mission Committee.

WED 13 — **New York Presbytery** (New York, self-supporting synod). Rev. Dr. William Adams Brown, Chairman Home Mission Committee. Rev. W. P. Shriver, Secretary.

THU 14 — **Niagara Presbytery** (New York, self-supporting synod). Rev. D. F. Pickard, Chairman Home Mission Committee.

FRI 15 — **North River Presbytery** (New York, self-supporting synod). Rev. Charles G. Ellis, Chairman Home Mission Committee.

SAT 16 — **Otsego Presbytery** (New York, self-supporting synod). Rev. Dr. Alfred J. Sadler, Chairman Home Mission Committee.

"When one gets to love his work
His life is a happy one.

November

Mary E. James School (Boys), Santa Fe, New Mexico, 1908.
M. D. Naranjo, industrial teacher; Mrs. Naranjo, matron.
"It means much to arouse the Mexican to a thrifty interest in the things of to-day, such as the growing of crops. We trust our boys will go out from school with enough vim to make a comfortable living from a few acres well cultivated."

SUN 10

Angua Negro School, Holman P. O., New Mexico, 1879.
Miss Annetta Bell, teacher.
In the remote regions, superstition holds the majority in its iron bands; the priest is the power; education is a luxury. The mission schools are bright rays sending forth light, and when the Mexican sees the light of the gospel, he is eager to extend the glad news to others.

MON 11

Chamisal School, Chamisal, New Mexico, 1909.
Mr. Cosme Garcia, teacher.
"There was never a time when earnest, prayerful effort was more needed. We would not willingly take one step backward, but pray that the coming year may see more and greater results than ever before."

TUE 12

John Hyson Memorial, Chimayo, New Mexico, 1888.
Miss Pearl English, teacher.
One young man has pushed forward until now he is preaching the gospel to his own people, another is in college preparing for his life work, that of a doctor; another is expecting to take a full theological course.

WED 13

El Rito School, Chacon P. O., New Mexico, 1889.
Miss Abbie Sawyer, teacher.
Where the mission school is located the people are grasping the idea of better methods, and are learning the English language; the native missionaries are eager to learn more of American ideas so that they may help their own people.

THU 14

Embudo School, Dixon P. O., New Mexico, 1887.
Misses F. M. Davis, S. F. Hawley, teachers.
The old benighted civilization lingers about them still and makes very slow the work of imbedding in their hearts and minds the true gospel of Christ. The fine new school building is going to help greatly.

FRI 15

Pyle Memorial School, Taos, New Mexico, 1877.
Miss M. E. Claggett, principal; ———— teacher.
"The schools all over New Mexico are improving. In every case the mission schools have led the way and we hope to keep the leadership."

SAT 16

November

SUN 17 — **Rochester Presbytery** (New York, self-supporting synod). Rev. Frank M. Weston, Chairman Home Mission Committee.

MON 18 — **St. Lawrence Presbytery** (New York, self-supporting synod). Rev. William F. Skinner, Chairman Home Mission Committee.

TUE 19 — **Steuben Presbytery** (New York, self-supporting synod). Rev. Dr. Evan R. Evans, Chairman Home Mission Committee.

WED 20 — **Syracuse Presbytery** (New York, self-supporting synod). Mr. Robert H. Gere, Chairman Home Mission Committee.

THU 21 — **Troy Presbytery** (New York, self-supporting synod). Rev. William E. Marden, Chairman Home Mission Committee.

FRI 22 — **Utica Presbytery** (New York, self-supporting synod). Rev. Dr. J. Howard Hobbs, Chairman Home Mission Committee.

SAT 23 — **Westchester Presbytery** (New York, self-supporting synod). Rev. Benjamin T. Marshall, Chairman Home Mission Committee. ——— ———, Presbyterial Evangelist.

"Every day that dawns brings something to do which can never be done as well again."

November

El Prado School, Taos, New Mexico, 1877.
Misses E. W. Craig, Lucy Craig, teachers.
Our teachers in the mission schools are often nurses from necessity; this has been especially true of El Prado of late. The ignorance and carelessness of the people add greatly to the danger of typhoid and other fevers.

SUN 17

El Ranchos School, Ranchos de Taos, New Mexico, 1877.
Miss Alice Hyson, teacher.
"The pupils in school are anxious to read the daily lessons in the Bible. Occasionally one comes who at first thinks this reading a waste of time, but very soon his mind is changed and he is waiting eagerly for the hour to come to read."

MON 18

Tierra Amarilla School, Tierra Amarilla, New Mexico, 1906.
Misses Josephine Orton, C. H. Richardson, teachers.
We have been much gratified at the increased attendance upon the Sunday services, and the deep interest shown in the exposition of the Scriptures. We hope, too, for a larger number of pupils in school.

TUE 19

Trementina School, Trementina, New Mexico, 1901.
Miss Alice Blake, teacher.
Years ago a man and his wife, early converts of our work, gave ground for a church and school at Trementina. This couple has now a record of seventy-five Christian descendants.

WED 20

Truchas School, Truchas, New Mexico, 1902.
Miss E. L. Gillespie, principal.
Everyone sees our people living cleaner lives, taking better care of their health and bringing up healthier children and striving to attain somewhat of the grace of Him who sends the life-giving sunshine in such abundance on New Mexico.

THU 21

San Juan School, San Juan, Colorado (Reopened).
Miss Mollie Clements, teacher.
The Woman's Missionary Society, a feature of the San Juan work, is increasing in numbers and interest. Each year they send an offering for the Board's work, and every cent contributed means a sacrifice on their part.

FRI 22

San Pablo, San Pablo, Colorado (Reopened).
———— ————, teacher.
It is difficult to retain the children in school during the last days, for they are needed at home either to work on the ranch or to herd the sheep. Good work is done, however, throughout the year.

SAT 23

November

SUN 24

Arkansas Presbytery (Arkansas). Mr. W. C. Braly, Chairman Home Mission Committee. Rev. Dr. C. E. Hayes, Pastor-Evangelist.

MON 25

Fort Smith Presbytery (Arkansas). Rev. Dr. W. L. Darby, Chairman Home Mission Committee. Rev. Dr. C. E. Hayes, Pastor-Evangelist.

TUE 26

Jonesboro Presbytery (Arkansas). Rev. J. G. Taylor, Chairman Home Mission Committee. Rev. Dr. C. E. Hayes, Pastor-Evangelist.

WED 27

Little Rock Presbytery (Arkansas). Rev. Dr. E. E. Morris, Chairman Home Mission Committee. Rev. Dr. C. E. Hayes, Pastor-Evangelist.

THU 28

Birmingham Presbytery (Alabama). Rev. Dr. I. D. Steele, Chairman Home Mission Committee. Rev. W. B. Witherspoon, Pastor-Evangelist.

Florida Presbytery (Alabama). Rev. L. O. Sutherland, Chairman Home Mission Committee. Rev. Rees W. Edwards, Pastor-Evangelist.

FRI 29

Huntsville Presbytery (Alabama). Rev. F. L. Wear, Chairman Home Mission Committee. Rev. W. B. Witherspoon, Pastor-Evangelist.

SAT 30

Springville-Talladega Presbytery (Alabama). Rev. R. P. Taylor, Chairman Home Mission Committee. Rev. W. B. Witherspoon, Pastor-Evangelist.

"The only true conception of life is to do the Will of God."

November

Thanksgiving Service in the Sunday-Schools.
The Sunday preceding or following Thanksgiving Day is recommended by the General Assembly as an appropriate time for Presbyterian Sunday-schools to make a special offering to be devoted to the work under the charge of the Woman's Board.

SUN 24

Los Angeles Mission, Los Angeles, California, 1888.
Miss Ida L. Boone, missionary.
Every Sunday morning our Sunday-school, sometimes numbering one hundred and twenty-five Mexican men, women and children, gathers for instruction in God's Word, and in the afternoons we have a school of poor little waifs from the streets.

MON 25

Los Angeles Spanish School, Los Angeles, California, 1888.
Mrs. E. R. Gilchrist, Miss M. S. Gilchrist, teachers.
Twenty-three girls took part in our closing exercises and showed by their good work and earnest attention the results of the faithful study of the year.

TUE 26

A Plea for Our Schools.
"If the Mexicans in the United States are to be Christianized and Americanized, do not close the mission schools! Instead, open new ones every year until at least one generation has been trained in Christian ideals and in true American thought and life."

WED 27

Thanksgiving Day.
"With the sun overhead, your song of praise
Like the lark to heaven mounts,
But how will you sing in the rainy days?
For that is what really counts."

THU 28

Needed Equipment for the Worker in New Mexico.
Patience, tact, perseverance and prayer! Especially during the two months of the Penitente processions. "In the last three days of Holy Week we feel as if we were in the heart of Africa, instead of in the United States of America."

FRI 29

The Graduates of Our Mexican Schools.
"Do you sometimes ask, 'Do the girls return from school to their homes and go back to their old ways?' How I should like to answer by introducing you to our girls now and to the same girls a year later. There is not one who has not been benefited and the great majority have made rapid progress."

SAT 30

December

Topic for General Thought and Study

INTER-CHURCH FEDERATION.

What Keeps Churches Apart?
What Tends to Bring Churches Together?
The 1912 Meeting of the Federal Council.

SUN 1	**Cedar Rapids Presbytery** (Iowa, self-supporting synod). Rev. Dr. William Evans, Chairman Home Mission Committee.
MON 2	**Corning Presbytery** (Iowa, self-supporting synod). Rev. F. H. Shedd, Chairman Home Mission Committee. **Council Bluffs Presbytery** (Iowa, self-supporting synod). Rev. Dr. M. P. McClure, Chairman Home Mission Committee.
TUE 3	**Des Moines Presbytery** (Iowa, self-supporting synod). Rev. G. D. Gurley, Chairman Home Mission Committee.

December

To him that overcometh, to him will I give of the hidden manna and I will give him a white stone and upon the stone a new name written, which no one knoweth, save he that receiveth it.—*Rev. 2 : 17.*

This is the victory that overcometh the world, even our faith.
—*I John 5 : 4.*

Thanks be to God, who giveth us the victory through Jesus Christ, our Lord.—*I Cor. 15 : 57.*

"Father, whose tenderness has wrapped me round
In a great need, to what shall I compare
Strength Thou hast sent in answer to my prayer?
Not to the help some falling vine has found,
That trailing listless on the unheeding ground
Clings suddenly to some high trellis there,
Lifting itself once more into the air
With timid tendrils on the lattice wound.
Rather to help the drooping plant has won,
That weary with the beating of the rains
Feels quickening in its own responsive veins
The sudden shining of the distant sun—
When from within the strength and gladness are,
My soul knows that it's help comes from afar."

Now unto Him who is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be the glory in Christ Jesus for ever and ever. Amen.

SUN 1

Dorland Institute, Hot Springs, North Carolina, 1880.
Miss Julia E. Phillips, principal; Miss C. B. Pond, teacher.
Twenty-four young people finished their work at Dorland this year, earning diplomas which covered the course of study and much practical industrial work.

MON 2

Dorland Institute (Continued).
Misses L. M. Shafer, E. Sidebotham, G. Hornbeck, E. Houghton, teachers.
"The Travel Class" (Young Men's Bible Class) is helping to provide a reading room and library for the boys, as a rival to the popular dry-goods boxes and street corners.

TUE 3

Dorland Institute (Continued).
Mrs. M. Evans, Miss Laura Kirby, matrons.

December

WED 4 — **Dubuque Presbytery** (Iowa, self-supporting synod). Rev. Theodore Morning, Chairman Home Mission Committee.

THU 5 — **Fort Dodge Presbytery** (Iowa, self-supporting synod). Rev. Dr. William H. McEwen, Chairman Home Mission Committee.

FRI 6 — **Iowa Presbytery** (Iowa, self-supporting synod). Rev. Dr. Archibald Cardle, Chairman Home Mission Committee.

Iowa City Presbytery (Iowa, self-supporting synod). Rev. W. A. Montgomery, Chairman Home Mission Committee.

SAT 7 — **Sioux City Presbytery** (Iowa, self-supporting synod). Rev. Dr. W. G. Moore, Chairman Home Mission Committee.

SUN 8 — **Waterloo Presbytery** (Iowa, self-supporting synod). Rev. W. B. Sandford, Chairman Home Mission Committee.

MON 9 — **Galena Presbytery** (German). Rev. Henry Schmitt, Jr., Chairman Home Mission Committee.

TUE 10 — **George Presbytery** (German). Rev. Hilko de Beer, Chairman Home Mission Committee.

After the darkness, dawning,
And stir of the rested wing;—

December

Dorland Institute, "The Willows."
Mr. H. B. Parks, superintendent of farm; Mr. W. Stephenson, helper.
"The Willows" is the boys' dormitory and farm. Run down when it came into our possession, it is now the second best farm in Madison County. The first boys at Dorland lived in an old tobacco barn and their dining-room was a cellar under the barn.

WED 4

Dorland Institute, "The Willows."
Misses E. Ferguson, N. Norton, matrons.
The farm is about two miles out of town, the boys coming in for class work.

THU 5

Jack's Creek School, Day Book P. O., North Carolina, 1900.
Miss Maye E. Dennis, teacher.
The small schools of the Woman's Board, scattered throughout the mountain coves, are the natural feeders of the larger schools. They have many representatives at Asheville, Tusculum and elsewhere.

FRI 6

Jack's Creek Mission, Day Book P. O., North Carolina.
Miss M. J. Denlinger, missionary.
The attendance on church services and Sunday-school is increasing. Our friends here are very kind and loyal. Of course, we meet some discouraging things, but the encouragements make it worth while.

SAT 7

Pensacola School, Athlone, North Carolina, 1900.
Mr. W. O. Griffith, teacher.
The little windowless one-roomed log cabin of some lonely cove suggests meager returns from efforts to uplift and inspire; yet there is ready response to the faithful work of our teachers and Bible workers.

SUN 8

Bell Institute, Walnut, North Carolina, 1897.
Miss Margaret Griffith, principal.
The spirit of the school has been good and the girls have had a happy and profitable year. As they go back to their homes, they will surely take with them new hope and brightness.

MON 9

Bell Institute (Continued).
Misses M. P. Darby, A. M. Dinkleman, teachers.
The Christian Endeavor Society is a force for good. The members are faithful to their pledge.

TUE 10

December

WED 11

Waukon Presbytery (German). Rev. John E. Drake, Chairman Home Mission Committee.

THU 12

Butte Presbytery (Montana). Rev. Dr. E. J. Groeneveld, Chairman Home Mission Committee. Rev. Dr. F. H. Gwynne, Pastor-Evangelist.

FRI 13

Great Falls Presbytery (Montana). Rev. Ezra P. Giboney, Chairman Home Mission Committee.

SAT 14

Helena Presbytery (Montana). Rev. Dr. J. M. Ross, Chairman Home Mission Committee. Rev. Dr. W. N. Sloan, Pastor-Evangelist.

Yellowstone Presbytery (Montana). Rev. Thomas M. Patterson, Chairman Home Mission Committee. Rev. Dr. W. N. Sloan, Pastor-Evangelist.

SUN 15

Bismarck Presbytery (North Dakota). Rev. Charles W. Harris, Chairman Home Mission Committee. Rev. R. H. Meyers, Pastor-Evangelist.

MON 16

Fargo Presbytery (North Dakota). Rev. Charles Ryan Adams, Chairman Home Mission Committee. Rev. W. H. Hunter, Pastor-Evangelist.

TUE 17

Minnewaukon Presbytery (North Dakota). Rev. J. T. L. Coates, Chairman Home Mission Committee. Rev. B. A. Fahl, Pastor-Evangelist.

Bell Institute (Continued).
Misses F. J. Gibson, M. E. Wilson, teachers.
Realizing that most of our girls will become homekeepers, we desire each year to improve the departments for home training. Some of our girls become very neat and efficient housekeepers and enjoy their work.

WED 11

Non-Graduates of the Mountain Schools.
Sometimes a note of discouragement is heard from some society whose scholarship pupil has dropped out of school and is heard from no more. Not heard from but all unheard, a beautiful, quiet work is wrought oftentimes by these non-graduates, not brilliant in intellect but faithful in heart.

THU 12

Brittain's Cove Mission, Weaversville, P. O., North Carolina, 1892.
Miss Mary Logan, missionary.
The work at Brittain's Cove includes an interesting Sunday-school, cottage prayer-meetings, Bible class, monthly socials, and children's "afternoons." There are on every Friday, when the children have three happy hours, first sewing or knitting, second singing, third play.

FRI 13

The Normal and Collegiate Institute, Asheville, N. C., 1889.
Prof. E. P. Childs, president; Miss Mary McNeill, principal; Miss M. F. Hickok, teacher.
This institute in its three courses of study—normal, commercial, and domestic—is doing excellent work and has before it bright prospects.

SAT 14

Normal and Collegiate Institute (Continued).
Misses E. Morris, G. Hamilton, L. Wiley, teachers.
The words of appreciation pronounced upon the work of many graduates of the Normal who have taught schools in the rural districts emphasize the fact that they have learned "to do" as well as "to think."

SUN 15

Normal and Collegiate Institute (Continued).
Misses C. B. Anderson, A. H. Record, E. M. White, teachers.
The strong young lives which have been sent out from the Institute with characters well turned to the things which count for righteousness and with a spirit of consecration to service are the strongest possible testimony to the worth of the school.

MON 16

Normal and Collegiate Institute (Continued).
Misses J. Huston, M. Faulkner, teachers; Miss Imogen Bush, supervisor.
"The cheerful optimism which prevails and the enthusiasm for improvement are a constant inspiration."

TUE 17

December

WED 18

Minot Presbytery (North Dakota). Rev. P. W. Erickson, Chairman Home Mission Committee. Rev. Dr. H. S. Waaler, Pastor-Evangelist.

Mouse River Presbytery (North Dakota). Rev. John R. McLean, Chairman Home Mission Committee. Rev. Andrew J. Taylor, Pastor-Evangelist.

THU 19

Oakes Presbytery (North Dakota). Rev. J. C. Engel, Chairman Home Mission Committee. Rev. M. S. Riddle, Pastor-Evangelist.

Pembina Presbytery (North Dakota). Rev. Donald Finlayson, Chairman Home Mission Committee. Rev. D. M. McIntosh, Pastor-Evangelist.

FRI 20

Aberdeen Presbytery (South Dakota). Rev. C. C. Todd, Chairman Home Mission Committee. Rev. C. C. Todd, Pastor-Evangelist.

Black Hills Presbytery (South Dakota). Rev. John McLearie, Chairman Home Mission Committee. Rev. J. S. Surbeck, Pastor-Evangelist.

SAT 21

Central Dakota Presbytery (South Dakota). Rev. Dr. W. L. Notestein, Chairman Home Mission Committee.

SUN 22

Dakota (Indian) Presbytery (South Dakota). Rev. Dr. John P. Williamson, general missionary and Chairman Home Mission Committee.

MON 23

Reserve Presbytery (South Dakota). Rev. D. S. Brown, Chairman Home Mission Committee. Rev. Dr. Henry Cullen, Pastor-Evangelist.

Sioux Falls Presbytery (South Dakota). Rev. A. C. MacCauley, Chairman Home Mission Committee.

TUE 24

Ogden Presbytery (Utah). Rev. John E. Carver, Chairman Home Mission Committee.

Normal and Collegiate Institute (Concluded).
Miss M. G. Sheak, matron; Miss E. Bickerstaffe, teacher; Miss A. B. Sayre, assistant matron.
The majority of the students are above the ordinary pupils of school age in earnestness, in purpose, in eagerness for education and in responsiveness to the right stimulus.

WED 18

Home Industrial School, Asheville, North Carolina, 1888.
Miss Florence Stephenson, principal; Miss J. Bundy, assistant principal.
As from time to time our girls pass from under our influence our encouragement is that they take with them something in character, in memory, in right purpose, that will help them in their lives.

THU 19

Home Industrial School (Continued).
Misses A. C. Rankin, S. I. Allison, A. B. Orbison, teachers.
The school should be rechristened "The Home Industrious," for it is certainly the busiest place I ever expect to find. At first my head swam, but now I whisk briskly along with the rest and only marvel that there are people who think us missionaries slow. Each bears her share of the burden, lifts her end of the load and gives what she can to enrich and sweeten the lives of others.

FRI 20

Home Industrial School (Concluded).
Misses G. Maxwell, B. M. Martin, teachers; Miss May Wilhelm, matron.
"The outlook is certainly most encouraging. The girls are ready and anxious to learn and each 'worketh willingly with her hands.'

SAT 21

Pease House, Asheville, North Carolina.
Miss E. C. Thorpe, matron.
The little girls have had a good and happy year, the very happiest in the lives of most of them. They are in fine shape. May God bless them every one, and shelter them long under the protecting, helpful, loving, watchful care of the guardians of the Pease House.

SUN 22

The Farm School, Farm School, North Carolina.
J. P. Roger, M.D., Supt.; Mr. D. Griffith, principal.
Of the twenty young men graduating last commencement at the Farm School, every one is a fine, manly Christian.

MON 23

The Farm School (Continued).
Misses E. B. Williams, E. McJunkin, teachers.
The past year has been one of uniform progress. The farm garden and orchard have all given good returns and fine reports come from the classrooms.

TUE 24

December

WED 25 **Christmas Day.**

THU 26 **Salt Lake Presbytery** (Utah). Rev. Dr. W. M. Paden, Chairman Home Mission Committee.

Southern Utah Presbytery (Utah). Rev. Dr. G. W. Martin, Chairman Home Mission Committee.

FRI 27 **Boise Presbytery** (Idaho). Rev. Charles L. Chalfant, Chairman Home Mission Committee. Rev. Dr. J. H. Barton, Pastor-Evangelist.

SAT 28 **Kendall Presbytery** (Idaho). Rev. H. A. Mullen, Chairman Home Mission Committee. Rev. Dr. J. H. Barton, Pastor-Evangelist.

SUN 29 **Twin Falls Presbytery** (Idaho). Rev. Dr. John Gourley, Chairman Home Mission Committee. Rev. Dr. J. H. Barton, Pastor-Evangelist.

MON 30 **Boulder Presbytery** (Colorado). Rev. Dr. John G. Klene, Chairman Home Mission Committee. Rev. C. K. Powell, Pastor-Evangelist.

TUE 31 **Denver Presbytery** (Colorado). Rev. Robert C. Stone, Chairman Home Mission Committee. Rev. C. K. Powell, Pastor-Evangelist.

God here and over yonder—
The end of all things—joy.

December

Christmas Day.

"May the day be full of gladness,
Free from every thought of sadness,
Christmas sadness would be madness;
Christmas joys are here."

WED 25

The Farm School (Continued).

Misses J. F. Linn, F. Redway, teachers.

These young men, who owe their chance in life to the Farm School, are already taking places in life, side by side, shoulder to shoulder with scores of young Americans who have had many advantages still unknown to the boys of the mountains.

THU 26

The Farm School (Continued).

Misses I. A. Custer, matron; H. Field, S. J. Gambee, J. L. Turner, M. Parker, assistant matrons.

Some of the graduates are filling positions of trust and honor in professional and business life, but better still a goodly number have returned to the farm, where we find them abreast of the times.

FRI 27

The Farm School (Continued).

Mr. E. A. Joslyn, farmer; F. J. Hay, carpenter.

It is most interesting to have a father or mother come in on foot, or with a mule from away up some small stream, then to hear the appeal. We can take only the most needy and the most worthy.

SAT 28

Our Christian Teachers.

In places where increased taxation for school purposes has made it possible for the people themselves to provide a school for a term of from five to seven months.

SUN 29

Graduates of the Mountain Schools.

The graduates have a knowledge of the Scriptures which gives a solid basis upon which to build the character already strong in leanings and tendencies. If inclined in the way of righteousness this character knows no defeat.

MON 30

Summary of the Work of the Woman's Board.

Missions and mission schools, 159; missionaries and mission teachers, 416; boarding pupils, 1,661; day pupils, 5,116; total, 6,777. Sunday-school membership 8,501; membership in Young People's Societies, 3,439.

TUE 31

Now the God of Peace

that brought again from the dead our Lord Jesus,
that great Shepherd of the Sheep,
through the blood of the everlasting covenant,

Make You Perfect

in every good work to do His will,

Working in You

that which is well pleasing in His sight,

Through Jesus Christ,

to whom be glory forever and ever,

Amen.